



Recording Requested by  
GUARANTY BANK, S.S.B.

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COUNTY RECORDER SERVICES  
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Glendale, CA, 91202

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CRS #: 56632 GLEN#: 2719417 NATIONS7 2003046873 INV: FHLMC INVLN#: 189811242 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. whose address is P.O. BOX 2026, FLINT, MI 48501-2026, its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 09/14/1998, in the amount of \$95000.00, executed by JOEL GREENE AND MARY ANN GREENE, HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 10/08/1998, Instrument #: 98904895 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 1 IN ROMAN SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: THE EAST 1/2 OF THE SOUTH 1 ACRE OF THE NORTH 2 ACRES OF THE SOUTH 8 ACRES OF THE FOLLOWING DESCRIBED TRACT: THE EAST 9.971 CHAINS OF THE NORTH 1.26 CHAINS OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 831 PARKWOOD AVENUE PARK RIDGE IL 60068- 09-27-115-054 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

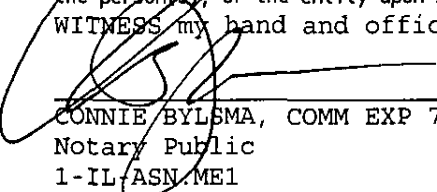
GN MORTGAGE CORPORATION

  
LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES )



On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

  
CONNIE BYLSMA, COMM EXP 7/15/2000  
Notary Public  
1-IL-ASN-ME1



MIN: 100026300027194176 MERS Phone: 1-888-679-6377

(Above area for Notarial Seal)

*SH*  
*1/10/99*