UNOFFICIAL CO170278 81 001 Page 1 of 1

Cook County Recorder

Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 56659 C3LN#. 2656387 NATIONS7 2003021918 INV: FHLMC INVLN#: 189779322 INVPOOL#:

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRISENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4000 W. BROWN DEER RD., BROWN DEER, WI 53209 1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to mortgage electronic registration systems, inc. whose address is P.O. BOX 2026, FLINT, MI 48501-2026 , its successors and assigns, all its right, title and interest in and to a certain Mortgage, dated 07/29/1998, in the amount of \$112500.00, executed by HENRY NONAKA AND GAIL NONAKA HUSBAND AND WIFE., Grantor, to GN MORTGAGE CORPORATION, and recorded on 08/05/1998, I is rument #: 98688053 in Book 9142 on Page 0139 of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: LOT 328 IN TIMBERS EDGE UNIT 11-A, BEING A SUBD VISION OF PART OF THE NORTH EAST QUARTER OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL ME (ID.A., IN COOK COUNTY, ILLINOIS. 8445 CEDAR STREET ORLAND PARK IL 27-34-207-019 60462-

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 10, 1999.

GN MORTGAGE CORPORATI

LOU TEFF.

STATE OF CALIFORNIA COUNTY OF LOS ANGELES



On January 10, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000 , personally appeared LOU TEFF, VICE PRESIDENT , personally known to me (or proved to me on the basis or satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledges to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official Seal.

CONNIE BYLSMA, COMM EXP 7/15/2000

Notaxy Public 1-J/L-ASN/ME1

MIN: 100026300026563876 MERS Phone: 1-888-679-6377



