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1999-03-10 10:54:00
Cook County Recorder 23.50



99229361

Recording Requested by
GUARANTY BANK, S.S.B.

When Recorded Mail To:
COUNTY RECORDER SERVICES
1146 N. Central Ave. #123
Glendale, CA, 91202

This Space for Recordors Use only

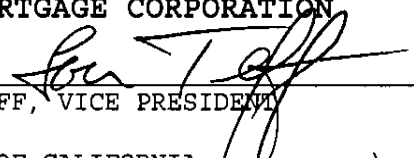
CRS #: 53764 CSLN#: 2594604 NATIONS6 2002387005 INV: FHLMC INVLN#: 189727314 INVPOOL#:

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GN MORTGAGE CORPORATION, whose address is 4005 W. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 05/14/1998, in the amount of \$120000.00, executed by MATTHEW P SHERIFF, AN UNMARRIED PERSON, Grantor, to GN MORTGAGE CORPORATION, and recorded on 05/27/1998, Instrument #: 98435848 in Book on Page of the records in the office of the County Clerk and Recorder of COOK County, IL, and which Mortgage covers property described as: UNIT 2150-304-C, THE GALLERY OF PARK RIDGE CONDO: L 2, OAKTON SCHOOL RESUB, BEING RESUB OF VARIOUS LOTS, IN W 1/2 OF NE 1/4 SEC 27, T 41 N, R 12, E 3RD PM, COOK CO, IL, DEC. CONDO REC AS 3282248, AMEND 93552560 2150 BOUTERSE, UNIT 304C PARK RIDGE IL 60068- 09-27-200-053-1058 together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 8, 1999.

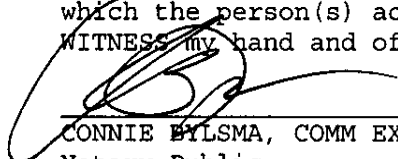
GN MORTGAGE CORPORATION


LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)



On January 8, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000, personally appeared LOU TEFF, VICE PRESIDENT, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official Seal.


CONNIE BYLSMA, COMM EXP 7/15/2000
Notary Public
1-IL-ASN.GN1



(Above area for Notarial Seal)

SH
1/8/99
my

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