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Cook County Recorder

23.50



Recording Requested by GUARANTY BANK, S.S.B.

When Recorded Mail To: COUNTY RECORDER SERVICES 1146 N. Central Ave. #123 Glendale, CA, 91202

This Space for Recorders Use only

CRS #: 53766 rs.n#: 6514632 NATIONS6 2002408827 INV: FNMA INVLN#: 1667437352 INVPOOL#: 251752

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: For Value Received, GUARANTY BANK, S.S.B., whose address is 400% V. BROWN DEER RD., BROWN DEER, WI 53209-1221, current beneficiary of record, hereby grants, conveys, assigns and transfers to NATIONSBANC MORTGAGE CORPOPATION whose address is 205 PARK CLUB LN., BUFFALO, NY 14231, all interest under that certain Mortgage, dated 03/25/1998, in the amount of \$149300.00, executed by JOHN P. JOYCE AND CONSTANCE M. JOYCE, HIS WIFE, IN JOINT TENANCY, Grantor, to SHELTER MORTGAGE COMPANY, L.L.C. BY SHELTER MORTGAGE CORPORATION, ITS MANAGING MEMBER, and recorded on 04/03/1998, Instrument #: 98266297 in Book 6709 on Page 0J31 of the records in the office of the County Clerk and Recorder of COOK County, JL, and which Mortgage covers property described as:

LOT 19 IN UNIT NO. 3 IN PLEASANT HILL ESTATES, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST O. T'E THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 634 STUART LN. PALATINE IL 60067- 02-22-306-007

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all right accrued or to accrue under said Mortgage.

Dated January 8, 1999.

GUARANTY BANK, S.S.B.

LOU TEFF, VICE PRESIDENT

STATE OF CALIFORNIA ()

COUNTY OF LOS ANGELES _____

On January 8, 1999 before me, CONNIE BYLSMA, COMM EXP 7/15/2000

personally appeared LOU TEFF, VICE PRESIDENT , 1

known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

SCUN

which the person(s) acted, executed the instrument. WHINESS my hand and official Seal.

ONNIE BYLSMA, COMM EXP 7/15/2000

Notary Public 1-IL-ASN.GN1 CONNIE BYLSMA
COMM. #1105754
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My COTUT. Expires July 15, 2000

SI