UNOFFICIAL

1999-03-11 09:28:12 Cook County Recorder

25.50



ASSIGNMENT OF RENTS COOK COUNTY RECORDER

BRIDGEVIEW OFFICE

Recorder's Stamp

KNOW ALL MEN BY THESE P	RESENTS, THAT	r Ramesh I	/divorce	ednot since remarri
County of and State of	Tilinoia		of	
Dollar (\$1) in hand paid, the receipt of which is I HomeStar Bank its executors, edministrators and State of Illinois all the rents, issue, and profits no any lease, whether written or verbal, or any letti premises hereinafter described, which may nave I may be made or agreed to by the grantee hereinestablish an absolute transfer and assignment of the grantee herein the property described as follows:	hereby acknowledge ad assigns, of the V bw due and which m ing of, or any agree been heretofore or n in under the power	ed do hereby a /illage of Man nay hereafter be ement for use of may be here aft	ssign, transfer ar teno, County of ecome due under or occupancy of ter, made or agre	f Kankakee and r or by virtue of any part of the sed to, or which

LOT 12 IN APPLE KNOLL INDUSTRIAL PARK (N) T-2, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHID 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONLOTTNIUM MADE BY HERITAGE TRUST COMPANY TRUST #90-3896 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1995 AS DOCUMENT 95-040393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON FLEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION.

and do hereby appoint irrevocably the above mentioned HomeStar Bank true and lawful attorney in our name_ and stead to collect all of said avails rents issues and profits arising or accruing at any time releafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal, existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment or the security of such avails, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party of parties at his discretion, hereby granting full power and authority to exercise each and every rights, privileges and power herein granted at any and all times hereafter without notice to the grantor(s) herein executors administrators and assigns, and further, with power to use and apply said avails, issues and profits to the payment of any indebtedness or liability of the undersigned to the said HomeStar Bank or its clients, due or to become due, or that may hereafter be contracted, and also to be payment of all expenses and the care and management or said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorneys' judgment be deemed proper and advisable, hereby ratifying and confirming all that said attorney may do by virtue hereof.

UNOFFICIAL COPY 30442 Page 2 0F 3 2

GIVEN under hand and seal this 4th d	day of <u>March</u> .	
	Ramesh Lakumb Siwh Shok Dinesh Shah	(SEAL)
		•
I, the undersigned in and for and residing Ramesh Lakumb and Pinesh personally known to me to be the same personal before me his day in person, and acknowleded their free and voluntary act, for the uses and pure	Shah married to Nayna Shah. whose name study subscribed to the foregoin that they signed, sealed and delivered	r instrument anneamd
O BAL PAMELA S. STAAL NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-16-2002	h iay of March, 1999 August 1999 Notary Public	

PREPARED BY:

HomeStar Bank 303 Section Line Road Manteno, IL 60950 UNIT B IN APPLE KNOLL INDUSTRIAL CONDOMINIUM #2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY TO WIT:

LOT 12 IN APPLE KNOLL INDUSTRIAL PARK UNIT 2, BEING A SUBDIVISION OF FART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD FRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM MADE BY HERITAGE TRUST COMPANY TRUST #90-3096 RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS ON JANUARY 18, 1995 AS DOCUMENT 95-040393 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS SET FORTH IN SAID DECLARATION ALL IN COOK COUNTY, ILLINOIS.

PROPERTY APDRESS: 16352 S. 104th Avenue, Orland Park, IL 60462

PIN: 27-20-401 029-1002

The County Clarks Office