



002-0680850

**UNOFFICIAL COPY**  
COOK COUNTY  
RECORDER

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180/00 0 55 003 Page 1 of 2  
1999-03-11 11:11:05  
Cook County Recorder 23.50

MAIL TO:  
John Gallagher  
10553 S Ridgeway  
Chicago, IL 60655

MARKHAM OFFICE



**NAME & ADDRESS OF TAXPAYER:**

Know all Men by these Presents, That **A.J. SMITH FEDERAL SAVINGS BANK** formerly known as A.J. Smith Federal Savings and Loan Association, a Corporation existing under the laws of the United States of America For and in consideration of the payment of the indebtedness secured by the Mortgage Deed and **NOTE** hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum on one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, CONVEY, RELEASE and QUIT CLAIM** unto

**John M Gallagher and Mary A Gallagher, each in his and her own right and as husband and wife**

of the County of Cook and State of Illinois, all the right, interest claim or demand whatsoever it may have acquired in, through or by certain Mortgage Deed and **NOTE** bearing the date the 17th day of September, A.D. 1976, and recorded in the recorder's office of Cook County, in the State of Illinois in book \_\_\_\_\_ of record on page \_\_\_\_\_ as document no. 23653789, and in book of record on page \_\_\_\_\_, as document No. \_\_\_\_\_ to premises therein described as follows, to wit:

LOT 3 IN THE RESUBDIVISION OF PART OF LOTS 21 TO 25 IN J.S. HOVLAND'S LAWNDALE AVENUE SUBDIVISION OF PART OF THE SOUTH EAST QUARTER OF THE NORTH WEST QUARTER OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 9, 1956 AS DOCUMENT 16751206, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 24-14-112-132

Property Address: 10553 S Ridgeway, Chicago, IL 60655

situated in the County of Cook and State of Illinois together with all the appurtenances and privileges thereunto belonging or appertaining.

In Testimony Whereof, the said **A.J. SMITH FEDERAL SAVINGS BANK** has caused its Corporate Seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Corporate Secretary, the 5th day of March, A.D. 1999.

**A.J. SMITH FEDERAL SAVINGS BANK**

By Martin J Connolly  
Martin J Connolly Vice President

Attest Donna J Manuel  
Donna J Manuel Corporate Secretary



*Handwritten signature/initials*

Release Deed

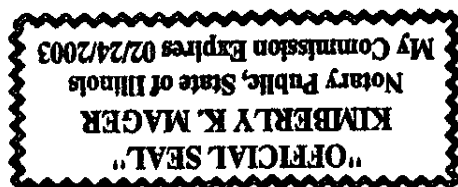
By Corporation

A. J. Smith Federal Savings Bank

To

A. J. SMITH FEDERAL SAVINGS BANK

14757 S. Cicero Ave.  
Middletown, IL 60455



IMPRESS SEAL BELOW:

This document was prepared by: A.J. SMITH FEDERAL SAVINGS BANK

Notary Public

*Handwritten signature of Kimberly K. Mager*

Given under my hand and Notarial Seal this 3<sup>rd</sup> day of March 1999.

I, the undersigned, a Notary of Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that Vice President of the A.J. SMITH FEDERAL SAVINGS BANK and Vice President of said Corporation, personally known to me to be the same person whose names are subscribed to the foregoing instrument as such Vice President and delivered the said instrument as their own free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said Vice President did also then and there acknowledged that he/she as custodian of the Corporate Seal of said Corporation, did affix the said Corporate Seal of the said Corporation, for the uses and purposes therein set forth, and as the fee and voluntary act of said Corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS  
County of COOK

Property of Cook County Clerk's Office