

UNOFFICIAL COPY

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07/0021 24 004 Page 1 of 2
1999-03-11 09:06:59
Cook County Recorder 23.50



98-9199-BTI

Prepared by:
OLD KENT MORTGAGE CO

MARITZA S. PIECZYNSKI

And when recorded, mail to:

Old Kent Mortgage Company
Secondary Marketing Operations
Final Documentation
P.O. Box 204
Grand Rapids, MI 49501-0204



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
MAYWOOD OFFICE

LOAN #1231447

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS** all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 24, 1999**, executed by **CRISPIN B. REYES AND VILMA P. REYES, HUSBAND**

AND WIFE
to **CCS MORTGAGE INC.**

organized under the laws of **THE STATE OF ILLINOIS**
568 SPRING ROAD, ELMHURST IL 60126
and recorded in Liber **page(s)**
State of **ILLINOIS**

a corporation
and whose principal place of business is

COOK County Records.
described hereinafter as follows:

LOT 2623 IN WOODLAND HEIGHTS UNIT NO. 6, BEING A SUBDIVISION IN SECTION 23, 24, 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

99230604

P.I.N. # **06-25-103-045-0000**

COMMONLY KNOWN AS: **720 SUMAC DRIVE, STREAMWOOD IL 60107**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

CCS MORTGAGE INC.

STATE OF **ILLINOIS**
COUNTY OF **DUPAGE**

By: *Michael H. Reddy*
Michael H. Reddy

On **FEBRUARY 24, 1999** before me,
the undersigned, a Notary Public in and for said County and State,
personally appeared **Michael H. Reddy**
known to me to be the **Vice President**

Its: **Vice President**

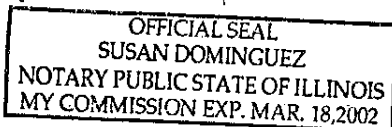
By:

Its:

Witness:

of the corporation herein which
executed the within instrument, that the seal affixed to said instrument
is the corporate seal of said corporation; that said instrument was signed
and sealed on behalf of said corporation pursuant to its by-laws or
a resolution of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said corporation.

Notary Public *Susan Dominguez*
My Commission Expires **3/18/2002** **DUPAGE** County,



Property Description

LOT 2623 IN WOODLAND HEIGHTS UNIT NO. 6, BEING A SUBDIVISION IN SECTIONS 23, 24, 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #06-25-103-045-0000

CKA: 720 SUMAC DRIVE, STREAMWOOD, ILLINOIS 60107

Property of Cook County Clerk's Office