UNOFFICIAL COPY



99230917

1923/0084 52 001 Page 1 of 3
1999-03-11 10:24:06

Cook County Recorder

25.50

CHL Loan # 9031 144

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, In :. (18. Countrywide Funding Corporation) D.B.A America's Wholesale Lender		
of the County of COLLIN and State of TEXAS for and in consideration of one dollar, and for other good and		
valuable considerations, the receipt where of is hereby acknowledged, do hereby remise, release, convey and quit-		
claim unto:		
Name(s):	JEFFREY GOLDBER 3	
	T	
	P.I.N.	14283010281003/6
Property	636 WEST SCHUBERT #C	
Address:	CHICAGO, IL 60657	
heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired		
in, through, or by a certain mortgage bearing the date 06/27/1997 and recorded in the Recorder's Office of Cook		
county, in the State of Illinois in Book $\underline{N/A}$ of Official Records Page $\underline{N/A}$ as Document Number $\underline{97620328}$, to the		
premises therein described as situated in the County of Cook, State of Illinois at follows, to wit:		
SEE ATTACHED LEGAL DESCRIPTION		
together with all the appurtenances and privileges thereunto belong or appertaining.		
WITNESS my hand and seal this <u>03</u> day of <u>February</u> , <u>1999</u> .		
		(OF AT)
	Countrywide Home Loans, Inc. (fka Countrywide	(SEAL)
	Funding Corporation) D.B.A America's Wholesale	0
	Lender	_
	() ten a	(CEAI)
	Debote James	(SEAL)
	Deborah Jones Assistant Secretary	
	Assistant Sociotaly	

WARN Y

UNOFFICIAL COPY

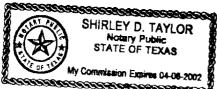
99230917 Page 2 of 3

STATE OF TEXAS

COUNTY OF COLLIN

I, Shirley D. Taylor a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Deborah Jones Assistant Secretary, persor ally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 03 day of February, 1999.



Shirley D. Taylor Notary public

Commission expires 04/06/2002

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

-JEFFREY-GOLDBERG. ... 636 W SCHUBERT AVE # C CHICAGO IL 60614

Countrywide Home Loans, Inc

Prepared By: Study OC

Sonja Swenson 6400 Legacy Drive Plano, TX. 75024

į

LOAN #: 9031444

UNIT 3 AND P-3 IN 636 SCHUBERT CONDOMINIUM TOWNHOMES AS DELINEATED ON THE PLAT OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOT-12 IN SCHAFELL AND MARTIN'S SULDIVISION OF LOTS 7 TO 10. INCLUSIVE IN BLOCK_11_IN - WRIGHTWOOD, A SUBLIVISION OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY. ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS SOCUMENT 94848098 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

N EL.
COOH COUNTY CIEPTS OFFICE