THIS INSTRUMENT PRES AND AFTER RECORDING MAIL TO:



SONJA A. STOLFO RELEASE PROCESSOR NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 DAYTON, OH 45482-0255

9258406 RALPH L HLAVIN

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

99230957

1023/0124 52 001 Page 1 of 1999-03-11 13:20:35 Cook County Recorder

TILLU.						
RELEASE OF MORTGAGE				<u> </u>	··- <u>-</u> -	
THIS CERTIFIES that a certain mortgage executed by						
RALPH L HLAVIN	HELEN N HLA	VIN, H	JSBAND	AND WIFE		
to CHAMPION FEDERAL CAVINGS AND LOAN ASSOCIATION						
dated March31st						
Ox	·				do	llars
(\$ 165,000.00), and recorded in Mortgage Record,page			. "			
and or Instrument # 92287928)		and	thereafter	assigned	to
	0/			in Book _	•	
Page,of the records in the office of the Recorder of COOK						
County, ILLINOIS ,more particularly described as follows, to wit:						
Tax Parcel No. 22-32-202-024-0000	10					
255 130TH ST LEMONT, ILLINOI						
THE EAST 330.16 FEET OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE NORTH 536 FEET THEREOF AND AXCEPT THAT PART LYING SOUTH OF THE SOUTH LINE OF LOT 4 IN COUNTY CLERK'S DIVISION OF SAID SECTION 32 IN TOWNSHIP OF LEMONT) IN COOK COUNTY, ILLINOIS.						
TAX ID #22-32-202-024-0000			G	Ox		
is_hereby_fully released_and_satisfied	بالمهالية والمستعودة والمستعود		بتيديسه صرباحي		alaman and a second	
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sear by its proper officers, they being thereto duly authorized, this 15th day of February , 19 99 .						
	FIRST OF AMER FKA FIRST OF A SUCCESSOR IN CHAMPION FEDER	AMERICA INTERES	BANK- T TO	ILLINOIS,	N.A.	
	By CHARLES N	M. ABOU	B 12 7 12	7	·.	
	Its MORTGAGE	SERVIC	ING OF	FICER		
Corporate Seal						
	Ву					

IL_REL

RALPH L HLAVIN

UNOFFICIAL COP\$P230957 Page 2 of 2

State of OHIO)
County of MONTGOMERY)
Before me, the undersigned, a Notary Publi 19_99, personally appeared_CHARLES_M.	c in and for said County and State this 15th day of February ABOUREZK and , MORTGAGE SERVICING OFFICER
and	respectively, of
FIRST OF AMERICA BANK, N.A.	
Who as such officers for and on its behalf a : Witness my hand and ric anial Seal My commission expires: 11-30-03	Notery Public SONJA A STOLEO
SONJA A. STOLFO NOTARY PUBLIC IN AND FOR THE STATE OF OHIO MY COMMISSION EXPIRES NOVEMBER 30, 2003	Of County Clarks Office