UNOFFICIAL COPY



LOAN NUMBER: 0000973672

ASSIGNMENT OF MORTGAGE AND PROMISSORY NOTE

FOR VALUE RECEIVED, National City Mortgage Co., an Ohio Corporation, 3232 Newmark Drive, Miamisburg, Ohio 45342 (NCMC), hereby sells, transfers, sets over, and assigns to:

The First National Bank of Chicago, as Trustee ONE NORTH STATE STREET CHICAGO, IL 60602 NCMC's entire right, title, and interest in and to the following described mortgage (the Mortgage) and promissory note (the Promissory Note) which are dated May 22, 1998, and are in the original principal amount of \$ 315,000.00. The Mortgage is original principal amount of \$\frac{315,000.00}{\text{the Mortgage is described and identified by the following name(s) of the mortgagor(s), the date of recording, instrument number, and/or book number as recorded in cook ___ County, <u>Illinois</u> INSTRUMENT MORTGAGOR (S NUMBER **BOOK & PAGE** JOHN W GERIIN 98454348 7785 226 ID# 07-08-200-064 IN TESTIMONY WHEREOF, said NATIONAL CITY MORTGAGE CO. has hereunto set its hands this 17 day of <u>July</u> NATIONAL CITY MORTGAGE CO. Name. TONYA J. PELL Title: FRCUP LEADER/PRIV. INV. STATE OF OHIO *9*9230966 SS: COUNTY OF _ 1023 0133 52 001 Page 1 of MONTGOMERY 1996-03-11 13:30:56 Cook County Recorder On this <u>17</u> day of <u>July</u>, <u>1998</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared TONYA J. PELL , the <u>GROUP LEAD & PRIV. IN</u>V. for an on behalf of National City Mortgage Co., and duly authorized to do so acknowledged the execution of the foregoing Assignment of Mortgage and Promissory Note as its voluntary act and deed for the uses and purposes therein contained. TERI WATKINS Notary Public My Commission Expires: 12/28/2002 My County of Residence: MONTGOMERY

This Instrument Prepared by: NATIONAL CITY MORTGAGE CO.

Return to: National City Mortgage Co. 3232 NEWMARK DRIVE

MIAMISBURG, OH 45342

NATIONAL CITY MORTGAGE CO 3232 NEWMARK DRIVE P.O. BOX 1820
AYTON, OH. 45482-0255
ATTN: DEBBIE HESLOP POOL CERTIFICATION





UNOFFICIAL COPY

LOT 52 IN HILLDALE GREEN, BEING A SUBDIVISION OF PART OF SECTION 8, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDIN TO THE PLAT THEREOF RECORDED OCTOBER 24,1994 AS DOCUMENT 94906285 AND CERTIFICATES OF CORRECTION RECORDED AS DOCUMENT NOS. 004-009,475, 95-068,242, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office