

LAW + TITLE FNS - L-8729

99230320

Prepared By

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99230320 05 001 Page 1 of 3
1999-03-10 16:07:45
Cook County Recorder 25.50

ANGELA JONES
925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515



99230320

and When Recorded Mail To

MIDWEST ONE MORTGAGE SERVICES, INC.
925 CURTISS STREET
DOWNERS GROVE
ILLINOIS 60515

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

3

LOAN NO.: 1507687764

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
CHASE MANHATTAN MORTGAGE CORPORATION
200 OLD WILSON BRIDGE ROAD
WORTHINGTON, OHIO 43085

all the rights, title and interest of underigned in and to that certain Real Estate Mortgage dated NOVEMBER 30, 1998
executed by David I. Grund AND
Rachel Grund, Husband and Wife
to MIDWEST ONE MORTGAGE SERVICES, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 925 CURTISS STREET
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 881 Elm Place, Glencoe, ILLINOIS 60022

08133398

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

MIDWEST ONE MORTGAGE SERVICES, INC.

On DECEMBER 4, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

BARBARA OVERHOLT
known to me to be the ASST. VICE-PRESIDENT
and

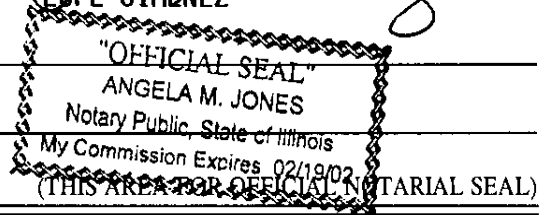
known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public _____ County,

My Commission Expires _____

By: Barbara Overholt
Its: BARBARA OVERHOLT
ASST. VICE-PRESIDENT

By: _____
Its: _____
Witness: Lupe Jimenez
LUPE JIMENEZ



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Rev. 05/05/97 DPS 049

00000000

Handwritten: 04-12-2006
04
810 902 12 206 018

Property of Cook County Clerk's Office

SEE ATTACHED LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

Stamp: COOK COUNTY CLERK'S OFFICE
JAN 11 2006

99230320

05-05-05

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99230320

EXHIBIT "A"

THE NORTH 1/2 OF ALL THAT PART OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE SOUTH 65 FEET THEREOF, AND EAST OF A LINE 500 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF THE SAID SECTION 12;

ALSO

THAT PART OF THE WEST 500 FEET OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, LYING NORTHEASTERLY OF A LINE DRAWN FROM A POINT IN THE NORTH LINE OF THE SAID WEST 500 FEET, 7.2 FEET WEST OF THE NORTHEAST CORNER THEREOF TO A POINT IN THE EAST LINE OF THE SAID WEST 500 FEET, 15 FEET SOUTH OF THE NORTH LINE OF THE SAID SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 12, ALL IN COOK COUNTY, ILLINOIS, EXCEPTING FROM THE ABOVE DESCRIBED PROPERTY, THE NORTH 4.0 FEET LYING EAST OF THE SOUTHERLY EXTENSION OF THE EAST LINE OF ELM PLACE IN GLENCOE WOODS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 14, 1927 AS DOCUMENT NUMBER 9550923, IN COOK COUNTY, ILLINOIS.

COOK County Clerk's Office

LAW TITLE INSURANCE CO.
1300 IROQUOIS SUITE 210
NAPERVILLE, IL 60563