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1050/0193 14 001 Page 1 of 3  
1999-03-11 09:24:37  
Cook County Recorder 47.50



62116047  
1621160472

After Recording Return To:

**PEELLE MANAGEMENT CORPORATION**  
ASSIGNMENT JOB #90602  
P.O. BOX 1710  
CAMPBELL, CA 95009-1710  
1-408-866-6868

**ASSIGNMENT OF MORTGAGE**

(2-03)

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,  
CHASE MANHATTAN MORTGAGE CORPORATION,  
a New Jersey corporation

whose address is 343 THORNALL ST.  
EDISON, NJ 08837

(assignor)

by these presents does convey, grant, bargain, sell, assign, transfer and set over the described mortgage and any modifications, bearing the date of February 27, 1998, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to:

**BANKERS TRUST COMPANY AS TRUSTEE**  
**3 Park Plaza, Sixteenth Floor, Irvine, California 92714**

(assignee)

Said mortgage is recorded on 3/5/98  
in the State of Illinois

COOK

COUNTY

Just # 98176203

ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

SA  
P-3  
N-  
M-4  
47.50 W/RO

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**ORIGINAL MORTGAGOR(s):**

EDWARD PURISKI

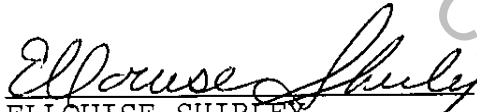
**ORIGINAL MORT. AMOUNT:** 115,000.00 **PARCEL ID#** 27-02-400-035

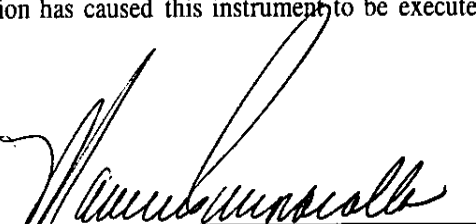
**PROPERTY ADDRESS:**

14241 STREAMS TOWN, ORLAND PARK, IL 60462

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its duly authorized officers.

Dated: February 27, 1998

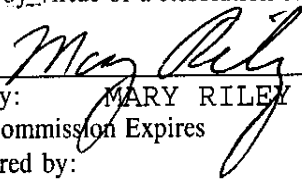
  
ELLOUISE SHIRLEY  
ASSISTANT VICE PRESIDENT

  
MAUREEN PANNARALLA  
ASSISTANT SECRETARY

On February 27, 1998 before me, the undersigned, a Notary Public for said County and State, personally appeared ELLOUISE SHIRLEY AND MAUREEN PANNARALLA

personally known to me to be the person(s) that executed the foregoing instrument, and acknowledged that they are ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of CHASE MANHATTAN MORTGAGE CORPORATION

and that they executed the foregoing instrument and affixed its corporate seal as its duly authorized officers and that such execution was done as the free act and deed of CHASE MANHATTAN MORTGAGE CORPORATION made by virtue of a Resolution of its Board of Directors.

  
Notary: MARY RILEY  
My Commission Expires  
Prepared by:

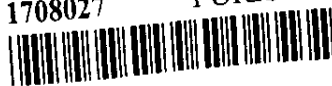


ASSIGNMENT OF MORTGAGE  
C-7034.LT (5/96) (Replaces rev. 6/95)

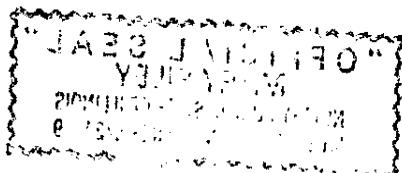
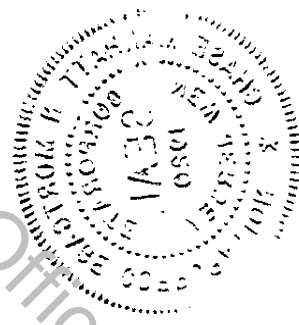
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1708027

PURISKI



Property of Cook County Clerk's Office



# UNOFFICIAL COPY

WE CERTIFY THAT THIS IS A TRUE,  
CORRECT AND ACCURATE COPY OF  
THE ORIGINAL INSTRUMENT.  
CHICAGO TITLE AND TRUST COMPANY

By Betty J. McKinnon

This instrument was prepared by:  
CHASE MANHATTAN MORTGAGE CORPORATION  
15441 94TH AVENUE  
ORLAND PARK, IL 60462  
RETURN TO:  
CHASE MANHATTAN MORTGAGE CORPORATION  
1500 NORTH 19TH STREET  
MONROE, LA 71207  
ATTENTION: FINAL CERTIFICATION DEPT-3 SOUTH

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## MORTGAGE

62116047  
1621160472

THIS MORTGAGE ("Security Instrument") is given on February 27, 1998

The mortgagor is

EDWARD PURISKI, MARRIED

OLIVIA PURISKI, HIS WIFE

("Borrower").

This Security Instrument is given to

CHASE MANHATTAN MORTGAGE CORPORATION  
under the laws of the State of New Jersey, and whose address is  
343 THORNALL ST., EDISON, NJ 08837

which is organized and existing

("Lender").

Borrower owes Lender the principal sum of

One Hundred Fifteen Thousand, and 00/100  
(U.S.\$ 115,000.00) Dollars

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on March 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under Paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

LOT 2 IN STREAMSTOWN VILLA, A SUBDIVISION OF THE SOUTH 660 FEET OF THE EAST 60 ACRES (EXCEPT THE WEST 330 FEET OF THE SOUTH 660 FEET AND EXCEPT THE SOUTH 660 FEET OF THE EAST 330 FEET) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 27-02-400-035