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1999-03-11 10:27:11  
Cook County Recorder 23.50

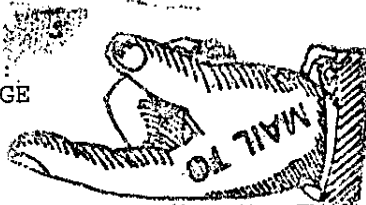


PREPARED BY:  
DOCU-TECH, INC./L. WIMMER FOR  
AMERICAN HOME MORTGAGE

240 E. LAKE ST.  
ADDISON, IL 60101

RECORD AND RETURN TO:  
AMERICAN HOME MORTGAGE

240 E. LAKE ST.  
ADDISON, IL 60101



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ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NORWEST MORTGAGE, INC., A CALIFORNIA CORPORATION, 800 LASALLE AVE., #1000, MINNEAPOLIS, MN 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 24, 1999, executed by JOSEPH P. FLAVIN AND MARLENE FLAVIN, HIS WIFE, AS JOINT TENANTS

to AMERICAN HOME MORTGAGE GROUP, INC.

a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 240 EAST LAKE STREET, ADDISON, ILLINOIS 60101

and recorded in Book/Volume No. \_\_\_\_\_, Page(s) \_\_\_\_\_, as Document

No. \_\_\_\_\_ COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 850 (EXCEPT THE NORTH 15 FEET THEREOF) IN J.E. MERRION AND COMPANY'S HOMETOWN UNIT NUMBER 2, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 3, LYING NORTH OF THE RIGHT-OF-WAY OF THE WABASH RAILROAD, AND PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 4341 WEST 87TH STREET  
HOMETOWN, ILLINOIS 60456  
24-03-211-005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

AMERICAN HOME MORTGAGE GROUP, INC.  
AN ILLINOIS CORPORATION

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT

THOMAS P. JAROS, PRESIDENT

Thomas P. Jaros  
By: THOMAS P. JAROS, PRESIDENT

personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth.

Title: \_\_\_\_\_

By: \_\_\_\_\_

Title: \_\_\_\_\_

Witness: \_\_\_\_\_

Given under my hand and official seal, this 24th day of February, 19 99.

Notary Public \_\_\_\_\_

County, \_\_\_\_\_

My Commission Expires \_\_\_\_\_

This area for official notary seal

SAS-A DIVISION OF INTERCOUNTY S1558791K nm Unit A

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