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1999-03-11 10:34:37
Cook County Recorder 23.00



RELEASE

LOAN NUMBER: 0008660532

THE UNDESIGNED CERTIFIES THAT IT IS THE PRESENT OWNER AND HOLDER OF A MORTGAGE EXECUTED BY JUSTYNA K RANDAZZO & JOHN RANDAZZO

TO GREENPOINT MORTGAGE CORP BEARING THE DATE JULY 22, 1997 AND RECORDED IN THE RECORDER OR REGISTRAR OF TITLES IN COOK COUNTY, IN THE STATE OF ILLINOIS IN BOOK , AT PAGE AS DOCUMENT NUMBER 97565004 AND FURTHER ASSIGNED TO IN BOOK , AT PAGE AS DOCUMENT NUMBER .

THE ABOVE DESCRIBED MORTGAGE IS, WITH THE NOTE ACCOMPANYING IT, FULLY PAID, SATISFIED AND DISCHARGED. THE RECORDER OF SAID COUNTY IS AUTHORIZED TO ENTER THIS SATISFACTION/DISCHARGE OF RECORD.

PIF DATE: DECEMBER 7, 1998

PROPERTY ADDRESS:
627 RIDGE ROAD UNIT
WILMETTE IL 60091

GREENPOINT MORTGAGE CORP

Linda Story-Daw
LINDA STORY-DAW
VICE PRESIDENT



Sheryl F. Word
SHERYL F. WORD
ASSISTANT VICE PRESIDENT

STATE OF GEORGIA
COUNTY OF MUSCOGEE

I ERMA J. STEWART, NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE A FORESAID, DO HEREBY CERTIFY THAT LINDA STORY-DAW AND SHERYL F. WORD, PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES SUBSCRIBED TO THE FOREGOING INSTRUMENT APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED THAT THEY SIGNED, SEALED AND DELIVERED THE SAID INSTRUMENT AS THEIR FREE AND VOLUNTARY ACT, FOR THE USES AND PURPOSES THEREIN SET FORTH.

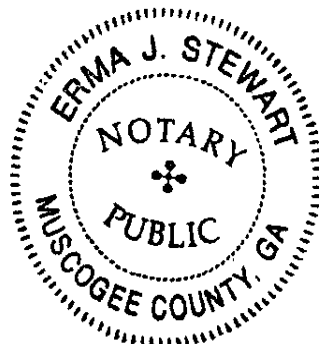
GIVEN UNDER MY HAND AND OFFICIAL SEAL FEBRUARY 17, 1999

Erma J. Stewart
ERMA J. STEWART
NOTARY PUBLIC
MY COMMISSION EXPIRES: APRIL 3 2001

AFTER RECORDING RETURN TO:
MID AMERICA TITLE COMPANY
4708 N MILWAUKEE AVENUE
CHICAGO IL 60630

PREPARED BY:

DS120/



BOX 158

2

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LEGAL RIDER

PARCEL 1: UNIT 203 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF JULY, 1979 AS DOCUMENT NUMBER 3102612. AN UNDIVIDED 5.45% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 AND LOT 2 IN BLOCK 7 IN SEEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 (EXCEPT 2 ACRES IN THE NORTHEAST CORNER) AND THE 33 FEET SOUTH OF AND ADJOINING THE CENTER OF BLUM AVENUE OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT 2A-18 AS DESCRIBED IN SURVEY DELINEATED ON AND ATTACHED TO AND A PART OF A DECLARATION OF CONDOMINIUM OWNERSHIP REGISTERED ON THE 6TH DAY OF JULY, 1979 AS DOCUMENT NUMBER 3102612. AN UNDIVIDED .12% INTEREST (EXCEPT THE UNITS DELINEATED AND DESCRIBED IN SAID SURVEY) IN AND TO THE FOLLOWING DESCRIBED PREMISES: LOT 1 AND LOT 2 IN BLOCK 7 IN SEEGER'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHWEST FRACTIONAL 1/4 (EXCEPT 2 ACRES IN THE NORTHEAST CORNER) AND THE 33 FEET SOUTH OF AND ADJOINING THE CENTER OF BLUM AVENUE OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO. 05-33-110-023-1013
05-33-110-023-1034

Cook County Clerk's Office

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