

Prepared By

UNOFFICIAL COPY

HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG, ILLINOIS 60194

99233535

1106/0150 10 001 Page 1 of 2  
1999-03-11 11:19:57  
Cook County Recorder 23.00

and When Recorded Mail To



HERITAGE BANK OF SCHAUMBURG  
1535 WEST SCHAUMBURG ROAD  
SCHAUMBURG  
ILLINOIS 60194

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 608235412

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**STANDARD FEDERAL BANK**  
2600 WEST BIG BEAVER ROAD  
TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 4, 1999**  
executed by **THOMAS G McMAHON AND DENISE A McMAHON, HUSBAND AND WIFE**

to **HERITAGE BANK OF SCHAUMBURG**  
a corporation organized under the laws of  
and whose principal place of business is  
**SCHAUMBURG, ILLINOIS 60194**

THE STATE OF ILLINOIS  
1535 WEST SCHAUMBURG ROAD

99233534

and recorded in Book/Volume No.  
No. **COOK**  
hereinafter as follows:

page(s)  
County Records, State of **ILLINOIS**, as Document described  
(See Reverse for Legal Description)

Commonly known as **1480 NORTH OAKMONT ROAD, HOFFMAN ESTATES ILLINOIS 60194**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF Cook

HERITAGE BANK OF SCHAUMBURG

On **MARCH 9, 1999** before  
(Date of Execution)

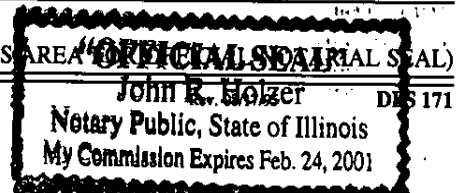
me, the undersigned a Notary Public in and for said County and State, personally appeared  
**Janice Gabrys**  
known to me to be the Assistant Vice President  
and **Geri Czech**  
known to me to be Assistant Vice President  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

*Janice Gabrys*  
By: Janice Gabrys  
Its: Assistant Vice President  
*Geri Czech*  
By: Geri Czech  
Its: Assistant Vice President

Witness *Julie Berna*  
Julie Berna

Notary Public *[Signature]* Cook County,  
My Commission Expires **2/24/2001**

(THIS AREA IS OFFICIAL SERIAL SEAL)



# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

07-08-302-015

Property of Cook County Clerk's Office

992338535

LOT 15 IN BLOCK 230 IN THE HIGHLANDS WEST AT HOFFMAN ESTATES XXVIII,  
BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 8 AND PART OF  
THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF HOFFMAN ESTATES,  
SCHUMBURG TOWNSHIP, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12,  
1968 AS DOCUMENT NUMBER 20516893, IN THE OFFICE OF THE RECORDER OF  
DEEDS, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION