

UNOFFICIAL COPY

99233796



99233796

WHEN RECORDED MAIL TO:

PINNFUND, USA  
12770 HIGH BLUFF DRIVE, SUITE 140  
SAN DIEGO, CA 92130

LOAN NO.: 9702-100819

Title Order No.:  
Escrow No.:

DEPT-01 RECORDING \$23.50  
T#0011 TRAN 0185 03/11/99 15:58:00  
#2393 ÷ TB #-99-233796  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PLEASE RECORD THIS

Corporation Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to **CONTIMORTGAGE CORPORATION**  
**ONE CONTIPARK**  
**338 S. WARMINSTER ROAD**  
**HATBORO, PA 19040**  
all beneficial interest under the certain Mortgage dated 10/17/97  
executed by **CHARLES DANIEL AND DARLENE Y. BRACKEN, HIS WIFE**, Mortgagor

and recorded in as Instrument No. 97-796713 of 10-23-97 in book \_\_\_\_\_  
page \_\_\_\_\_ of Official Records in the County Recorder's office of **COOK**  
County, **ILLINOIS**, describing land therein as:

LOT 17 (EXCEPT NORTH 16-2/3 FEET THEREOF) AND ALL OF LOT EIGHTEEN  
IN BLOCK ELEVEN IN KYLE'S SUBDIVISION OF BLOCKS 11 AND 16 IN  
CONSTANCE, BEING A SUBDIVISION BY WALLACE C. CLEMENT OF THE EAST  
HALF OF THE SOUTHWEST QUARTER OF SECTION 36, TOWNSHIP 38 NORTH,  
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

TOGETHER with the note or notes therein described or referred to, the money due and to become due  
thereon with interest, and all rights accrued or to accrue under this Mortgage. **PINNFUND, USA**  
A CALIFORNIA CORPORATION CFL#602-3917

STATE OF: CALIFORNIA )  
COUNTY OF: SAN DIEGO )

**ERIC LEWIS**  
ASSISTANT VICE PRESIDENT

**DEC 22 1997**

On \_\_\_\_\_ before me, **ASHLEY KHONG**

personally appeared **ERIC LEWIS** ASSISTANT VICE PRESIDENT  
TP # 20 36 322 035 NAME, TITLE OF OFFICER

personally known to me -OR-

proved to me on the basis of satisfactory evidence to be the  
person(s) whose name(s) is/are subscribed to the within  
instrument and acknowledged to me that he/she/they  
executed the same in his/her/their authorized capacity(ies)  
and that by his/her/their signature(s) on the instrument  
, or the entity upon behalf of which the person(s)  
acted, executed the instrument.

WITNESS my hand and official seal.



Signature of Notary

52520284  
SY  
h  
l  
m

UNOFFICIAL COPY

Property of Cook County Clerk's Office

