

# UNOFFICIAL COPY 99233863

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1999-03-11 08:53:51  
Cook County Recorder 23.50



99233863

Property of COOK COUNTY RECORDER'S OFFICE



Release of Deed

Full

Partial

Know all Men by these presents, that BANK ONE, ILLINOIS, NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto DONALD R SANDERS AND HELEN SANDERS, HUSBAND AND WIFE

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 2/12/98 as Document Number 98248993 Book \_\_\_\_\_ Page \_\_\_\_\_ recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN CITY OF EVANSTON, BEING KNOWN AS TAX ID #1024202012, LOT 6 IN MAJESTY'S RESUBDIVISION OF LOTS 10, 11 AND 12 IN BLOCK 6 IN CHASE AND PITNER'S ADDITION TO EVANSTON BEING A SUBDIVISION OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 24, AND SOUTH 1/2 OF SOUTHWEST 1/4 OF SOUTHEAST 1/4 (EXCEPT THE NORTH 71 AND ONE HALF FEET) OF SECTION 19, TOWNSHIP 41 NORTH RANGE 13 EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address:

PIN 1024202012

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

524  
P2  
N-0  
MAY

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at Louisville, Kentucky as of 2/17/99

BANK ONE, ILLINOIS, NA

By: [Signature]  
Its: Mortgage Officer

Attest: [Signature]  
Its: Authorized Officer

State of Kentucky  
County of JEFFERSON

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of BANK ONE, ILLINOIS, NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]  
Notary Public



My Commission Expires:

This instrument was prepared by: LAURA HARMON