

Prepared By

UNOFFICIAL COPY

99233004

JENNIE M. HORYL
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

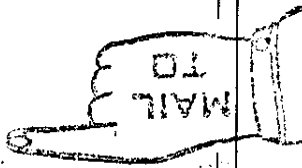
1997/0171 18 001 Page 1 of 2
1999-03-11 12:57:31
Cook County Recorder 23.50



99233004

and When Recorded Mail To

COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 9911-0091

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMCOR MORTGAGE CORPORATION
20510 WATERTOWN COURT
WAUKESHA, WISCONSIN 53186

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 17, 1999**
executed by **JACK HOCHWARTER AND ARLENE HOCHWARTER, HUSBAND AND WIFE**
to **T.H. FRAZIER FINANCIAL MORTGAGE SERVICES, INC.**

1st AMERICAN TITLE order # C-138664

2 of 3 MS

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **3000 LUNDIE ROAD-SUITE 317**
NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **3104 DANIELS COURT, ARLINGTON HEIGHTS, ILLINOIS 60004**

99233003

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

T.H. FRAZIER FINANCIAL

MORTGAGE SERVICES, INC.

On **FEBRUARY 22, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

JAMES C. FRAZIER
known to me to be the **VICE PRESIDENT**

James C. Frazier
By: **JAMES C. FRAZIER**
Its: **VICE PRESIDENT**

and

known to me to be _____
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:



Notary Public _____

County **COOK**

My Commission Expires **04/08/02**

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

40033266

03-08-213-033-1025

Property of COOK

UNIT 501 IN BUILDING 19 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS
 DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE
 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL
 MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF
 CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING
 ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND
 KNOWN AS TRUST NUMBER 113790 AND LASALLE NATIONAL BANK TRUST, N.A.,
 SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION,
 AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST
 NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
 COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH
 THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY
 DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME
 TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION
 AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

OFFICIAL SEAL
 JENNIFER M. HORYL
 NOTARY PUBLIC, STATE OF ILLINOIS
 MY COMMISSION EXPIRES: 03/03/2013

RIDER - LEGAL DESCRIPTION