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99233005

09/01/18 001 Page 1 of 2
1999-03-11 12:58:20
Cook County Recorder 23.50

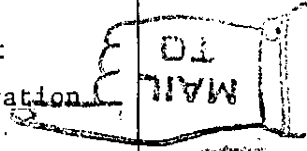
Loan #:
Prepared By:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



And When Recorded Mail To:

ComCor Mortgage Corporation
20510 Watertown Court
Waukesha, WI 53186



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

99IL0091

LOAN NO. *La*

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FLEET MORTGAGE CORP
FLORENCE, SC

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 2/17/99
executed by JACK E. HOCHWARTER AND ARLENE D. HOCHWARTER, AS TENANTS IN COMMON
to T. H. Frazier Financial

a corporation organized under the laws of the State of Illinois
and whose principal place of business is 3000 Dundee Road, Ste 317, Northbrook, IL 60062 IL

and recorded as Document No. _____, by the County Recorder of Deeds, State of described
hereinafter as follows: COOK 99233004

See Legal Description on Reverse Side

1st AMERICAN TITLE order # *CL38664*
3083ms

P.I.N.: 03-08-213-033-1025 VOL 231

Commonly known as: 3104 Daniels Court, Arlington Heights, IL 60004

Together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Wisconsin
COUNTY OF Waukesha

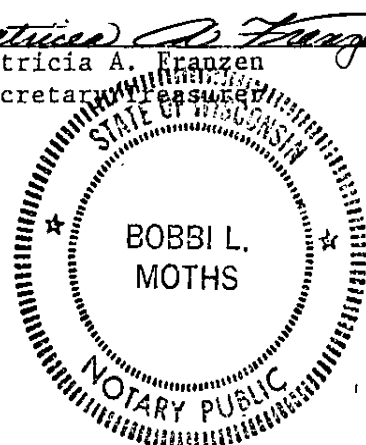
COMCOR MORTGAGE CORPORATION

On 2/17/99 before me, the undersigned a Notary
Public in and for said County and, State, personally
appeared Charles W. Morris & Patricia A. Franzen
known to me to be the Chairman/CEO & Secretary/Treasurer
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

Charles W. Morris
By: Charles W. Morris
Its: Chairman/CEO

Patricia A. Franzen
By: Patricia A. Franzen
Secretary/Treasurer

Notary Public *Bobbi L. Moths*
Bobbi L. Moths Waukesha County,
My Commission Expires: March 25, 2001



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99233005

FIRST AMERICAN TITLE INSURANCE COMPANY
30 North La Salle, Suite 300, Chicago IL 60602

ALTA Commitment Schedule C

File No.: C138664

LEGAL DESCRIPTION:

UNIT 501 IN BUILDING 19 IN THE TOWNHOMES AT FRENCHMEN'S COVE CONDOMINIUM AS DELINEATED ON A SURVEY OF A PART OF LOT 42 AND LOT 45 IN FRENCHMEN'S COVE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 1, 1988 AND KNOWN AS TRUST NUMBER 113490 AND LASALLE NATIONAL BANK TRUST, N.A., SUCCESSOR TRUSTEE TO LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 20, 1985 AND KNOWN AS TRUST NUMBER 109694, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON OCTOBER 25, 1989 AS DOCUMENT 89505617, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS MAY BE AMENDED FROM TIME TO TIME, EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION AND SURVEY, AS MAY BE AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

1st AMERICAN TITLE order 8