



99233106

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LAKESIDE BANK, 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the 2 MORTGAGES & 2 ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto URBANSCAPE, INC (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain *MORTGAGE & A/RENTS, bearing date the 23RD day of JUNE, 19 95, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book of records, on page, as document No. 95551662 & 95551666 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

** MORTGAGE AND ASSIGNMENT OF RENTS BEARING DATE THE 2ND OF JANUARY 1998. RECORDED WITH NUMBERS 98025088 AND 98025089.

Near North National Title

*LOT 78 IN BLOCK 36 IN E.R. SMITH'S SUBDIVISION IN SHEFFIELD'S ADDITION TO CHICAGO, IN SECTION 31, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 14-31-425-017

Address(es) of premises: 645 N. MICHIGAN AVE, SUITE 1020, CHICAGO, ILLINOIS 60611

Witness and and seal, this 5TH day of MARCH, 19 99.

Sheila B. Weber SHEILA WEBER, VICE PRESIDENT (SEAL)

David V. Pinkerton DAVID V. PINKERTON, SENIOR VICE PRESIDENT (SEAL)

This instrument was prepared by CARLA M. AGOSTINELLI 55 WEST WACKER DRIVE CHICAGO, ILLINOIS 60601

RELEASE DEED

By Corporation

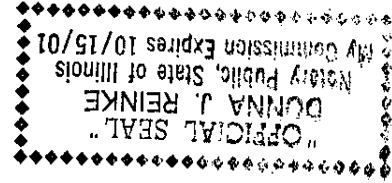
TO

ADDRESS OF PROPERTY:

MAIL TO:
URBANSCAPE, INC
645 N. MICHIGAN,
CHICAGO, IL 60611

BANKFORMS, INC.

Property of Cook County Clerk's Office



Commission Expires _____

NOTARY
Donna J. Reinke

GIVEN Under my hand and seal this _____ day of *March*, 19*99*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary

and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant

and severally acknowledged that as such VICE President and SENIOR VICE PRESIDENT, they signed

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the SENIOR VICE PRESIDENT, and personally known to me to be the

DAVID V. PINKERTON, a corporation, and personally

VICE President of the LAKEVIEW BANK

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SHEILA WEBER

I, *DONNA J. REINKE*, a notary public

STATE OF ILLINOIS }
County of COOK }
SS.