

99233160

UNOFFICIAL COPY

Prepared By:

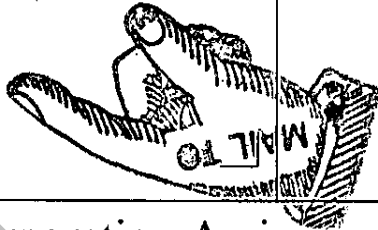
KATE PAVLOVSKAYA  
9255 SKOKIE BOULEVARD  
SKOKIE, ILLINOIS 60077

11/3/0125 81 001 Page 1 of 2  
1999-03-11 10:58:00  
Cook County Recorder 23.50



and When Recorded, Mail To

AMERICAN UNITED MORTGAGE  
9255 SKOKIE BOULEVARD  
SKOKIE  
ILLINOIS 60077



SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4565432

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS**  
1801 EAST NINTH STREET  
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 26, 1999**  
executed by **PETR PILIPENKO, UNMARRIED PERSON**

to **AMERICAN UNITED MORTGAGE**  
a corporation organized under the laws of  
and whose principal place of business is  
**SKOKIE, ILLINOIS 60077**

**THE STATE OF ILLINOIS**  
**9255 SKOKIE BOULEVARD**

**99233159**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, **COOK** County Records, State of **ILLINOIS** described  
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **9343 NORTH NATIONAL AVENUE, MORTON GROVE, ILLINOIS 60053**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **Cook**

**AMERICAN UNITED MORTGAGE**

On **FEBRUARY 26, 1999** before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

known to me to be the **Eyenu Sayanik**  
and **VICE President**  
known to me to be

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

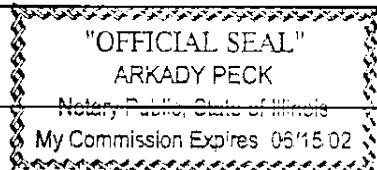
Notary Public **Arkady Peck**  
**Cook** County,

My Commission Expires **6-15-02**

By:  
Its:

By:  
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

S15565918 UPIT A  
SASA DIVISION OF INTERCOUNTY

# UNOFFICIAL COPY

Rev. 05/05/97  
DPS 049

99233160

Property of Cook County Clerk's Office

10-18-119-005



LOT 1 IN THE SEVENTH ADDITION TO MILLS PARK ESTATES, BEING MILLS AND  
SONS SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 18,  
TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION