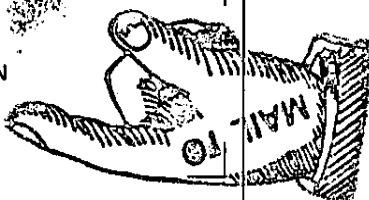


SAS-595515

PREPARED BY AND WHEN RECORDED MAIL TO

AURORA NATIONAL BANK  
CONFORMING MORTGAGE DIVISION  
2 SOUTH BROADWAY  
AURORA, IL 60505



99233200

SPACE ABOVE THIS LINE FOR RECORDER'S USE

LOAN NO. HSL#8604610

Assignment of Real Estate Mortgage

SAS-A DIVISION OF INTERCOUNTY

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HOMESIDE LENDING, INC.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 19, 1999  
executed by THOMAS P. HAMILTON, A MARRIED MAN

to AURORA NATIONAL BANK  
a corporation organized under the laws of THE UNITED STATES OF AMERICA  
and whose principal place of business is 2 SOUTH BROADWAY  
AURORA ILLINOIS 60505

and recorded in Book/Volume No. \_\_\_\_\_, page(s) 99233199 as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Attached Legal Description)

Commonly know as 3201 W. 185TH PLACE  
HOMEWOOD, ILLINOIS 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF KANE

AURORA NATIONAL BANK

On FEBRUARY 19, 1999 before me, the  
(Date of Execution)

BY: MARINO A. CECCHI  
ITS: SR. VICE PRESIDENT

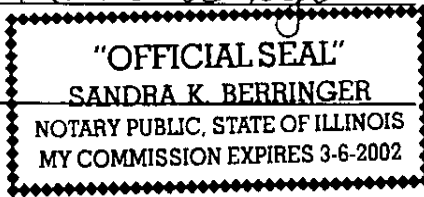
undersigned, a Notary Public in and for said County and State,  
personally appeared MARINO A. CECCHI  
known to me to be the SR. VICE PRESIDENT  
and KATHERINE M. DOREMUS  
known to me to be ASST. VICE PRESIDENT

BY: KATHERINE M. DOREMUS  
ITS: ASST. VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Sandra K. Berringer

Notary Public SANDRA K. BERRINGER



KANE County,

My Commission Expires 3-6-2002

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

LOAN NO. HSL#8604610

99233200

Lot 1

*dw*

~~LOTS 1, 2, AND 3~~ IN JUILLIET RESUBDIVISION, BEING A RESUBDIVISION OF LOT ~~12~~ IN HUGHES SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE SOUTH 1/2 OF THE OF THE NORTH 1/2 OF THE SOUTHEAST, 1/4 OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 6 ACRES THEREOF), ALL IN SECTION 2, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

31-02-203-061

3/1-02-203-062

3/1-02-203-063

*ca*

Property of Cook County Clerk's Office