When Recorded Mail To:

UNOFFICIAL COP3/234509

1109/0024 04 001 Page 1 of 1999-03-11 09:25:14 Cook County Recorder



2803 W. Butterfield Road #200 Oak Brook, IL 60523

LOAN NO. RB9030010

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

7		
	FOR VALUE RECEIVED, the undersigned hereby grants,	assigns and transfers to
00	STANDARD FLUERAL BANK	assigns and transfers to
	It's Successors and/or Assigns all th	e rights, title and interest of undersigned in and to that certain Real
Ŏ	Estate Mortgage dated March 3, 1999	executed by
\triangleright	GREG CHOLEVIISKI and ALINA	CHOLEWINSKI, Husband and wife
N	~/X,	
_	to Porte Financial	, its successors and/or assigns
ST 500		, its successors and/or assigns
V)	and whose address is 305 FIFTH STREET, SAY CITY, MI	
		0 K County Records, State of Illinois
	on real estate legally described as follows:	99234508
	SEE ATTACHED LEGAL DESCRIPTION.	JJAURUUU
	SEE ATTACHED LEGAL DESCRIPTION.	
	TOGETHER with the note or notes therein described or r	efe red to, the money due and to become due thereon with
	interest, and all rights accrued or to accrue under said R	
•		4 /2
	DATED: March 3, 1999	Porte Financial
	Witness:	By: Clus and the Suff
	**MIG55.	Christina !! Sutton
		Office Managur
		- ´T'
	Witness:	· · · · · · · · · · · · · · · · · · ·
	STATE OF Illinois	SS.
	COUNTY OF COOK On March 3, 1999 before me the und	
		ersigned, a Notary Public in and for the said County and State, e personally known, who being duly sworr by me, did say that
		rporation named herein which executed the within instrument, that
		of said corporation; that said instrument was signed and sealed on
	behalf of said corporation pursuant the its by-laws or a	resolution of its Board of Directors and that he she acknowledges
	said instrument to be free act and deed of said corporation	on. / / // ,
	N. K. L. B. C.	/ Marin /
لمنتي	(OFEICIAL SEAL)	CHOO Fish
733		NICOLE FISHER
THE THE PROPERTY OF THE PARTY O	<i>१</i> ४ ,७,५४% है	Notary Public for State of: ILLINOIS
===	シスクを計画	County of: DU PAGE
	DRAFTED BY:	My Commission Expires: 0 4 / 0 2 / 0 2
3,	THOMAS P. PAPORTE, PRESIDENT	,

OFFICIAL SEAL NICOLE FISHER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4-2-2002

ISC/ASMTG//0990-L

P.O. BOX 817

Porte Financial

BAY CITY, MI 48707

THOMAS P. LAPORTE, PRESIDENT

BOX 333-CT

UNOFFICIAL COPY

99234509

LOT 6 IN HIL STREET SUBDIVISION OF THE EAST 400 FEET OF THAT PART OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF

LOT 6 IN HIL STREET SUBDIVISION OF THE EAST 400 FEET OF THAT OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 SECTION 3M. TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINICPAL MERIDIAN, LYING EAST OF RAND ROAD, IN COOK COUNTY, ILLINOIS: ?.I.N.# 03-34-207-029-0000