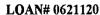
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1999-03-11 09:40:33

Cook County Recorder

43.00

STATE OF ILLINOIS RELEASE OF MORTGAGE





KNOWN ALL MEN BY THESE PRESENTS that MORTGAGEE, MATRIX FINANCIAL SERVICES CORPORATION, current holder of a certain mortgage, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

14-3421

Mortgage dated JANUARY 13, 1994, executed by ROY G. MORRIS AND JACQUELINE A. MORRIS to WEST STAR FINANCIAL CORPORATION, recorded FEBRUARY 1, 1994 in Book N/A, at Page N/A, and/or Instrument No. 94-106843 Official Records of COOK County, Illinois.

As more fully described in original Mortgage And By This Reference Made A Part Hereof.

Property Address: 2024 EUCLID, RICHTON PARK, IL 60471

PIN/Tax ID Number: 31263140510000

IN WITNESS WHEREOF, MORTGAGEE, has caused these presents to be executed in its corporate name and seal by its authorized officers this JANUARY 27, 1999.

(SEAI

MATRIX FINANCIAL SERVICES CORPORATION

Its: CAROL J. CHASF

ASSISTANT VICE PRESIDENT

STATE OF: ARIZONA COUNTY OF: MARICOPA

The foregoing instrument was acknowledged before me this JANUARY 27, 1995 by CAROL J. CHASE, its ASSISTANT VICE PRESIDENT of MATRIX FINANCIAL SERVICES CORPORATION, an ARIZONA

Corporation, on behalf of said corporation.

OFFICIAL SEAL Cheryl Cannon Notary Public-Arizona Maricopa County My Commission Expires 3/9/99

CHERYL CANNON --

This document was prepared by: Natasha Suslova Matrix Financial Services Corporation 201 W Coolidge St. #100, Phoenix, AZ 85013

RECORDING BOX 156

UNOFFICIAL COPY

Stopens or County Clerk's

The land referred to in this Committee. PARCEL 1: LOT AIN BIOCF 20 IN AIONCREST BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26 THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS DEFINED AND SET FORTH IN DOCUMENT RECORDED AS NO. 20281108.

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