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Cook County Recorder

23.50

NOTICE OF FORECLOSURE LIS PENDENS NOTICE



THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

ASSOCIATES HOME COULTY SERVICES, INC. (f/k/a FORD CONSUMER FINANCE COMPANY, INC.) Plaintiff,)))
VS. EMMANUEL FREEMAN, ANNIE B. ROBERTSON, JAMES FRANKLIN AS TRUSTEE, T'AS MORTGAGE d/b/a THE MONEY STORE; NONRECORD CLAIMANT, AND UNKNOWN OWNERS) No. 98 CH 015340)))))
Defendants.	
FIRST UNION TRUST COMPANY, NATIONAL ASSOCIATION, as Co-Trustee under the Pooling and Servicing Agreement dated as of August 31, 1997 Series 1997-C, Counter-Plaintiff, vs. EMANUEL L. FREEMAN and UNKNOWN OWNERS	Clort,
Counter-Defendants.)	· · · · ·

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on for the foreclosure of a Mortgage recorded in the Recorder's Office of Cook County, Illinois as Document Number 97914370, and that the property affected by said cause is described in Exhibit "A", attached hereto and made a part hereof.

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The names of all plaintiffs and all title holders of frecord are set forth in the above caption.

Signature:

This instrument prepared by: KROPIK, PAPUGA & SHAW Attorneys of Record 120 South LaSalle Street Chicago, Illinois 60603 312/236-6405 Telephone: ATTORNEY NO. 91024

Mail to: KROPIK, PAPUGA & SHAW 120 South LaSalle Street Chicago, Illinois 60603

Re: FREEMAN

LEGAL DESCRIPTION

. THE NORTH 30 FEET OF THE SOUTH 180 FEET OF THE EAST HALF OF THE . NORTH HALF OF BLOCK 21 IN JAMES STINSONS SUBDIVISION OF EAST . GRAND CROSSING BEING A SUBDIVISION OF THE SOUTHWEST . QUARTER OF SECTION 25, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE . THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. County Clark's Office

SAID PROPERTY IS COMMONLY KNOWN AS: 7712 S. Creiger

Chicago, IL 60649

PERMANENT TAX NO.: 20-25-319-025