

UNOFFICIAL COPY 99234038

364-010-03024\*

1105/0003 49 001 Page 1 of 3  
1999-03-11 08:51:54  
Cook County Recorder 25.50



Instrument was prepared by \*  
and return to : \*  
United Co. Lending Corp. \*  
P. O. Box 2787 \*  
Baton Rouge, LA 70821-2787 \*  
Attn: Mortgage Release Dept. \*  
*Alice Gardner* \*  
\*  
\*  
\*  
\*  
\*

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

THAT United Companies Lending Corporation, of the Parish of East Baton Rouge and State of Louisiana, DO HEREBY CERTIFY that a certain Mortgage Deed dated the 28 day of July 1997 made by JOHNSON, TARA E. to UNITED COMPANIES LENDING CORPORATION and recorded as document No. 97586961 in Book N/A at page N/A of COOK County, in the State of Illinois is, with the notes accompanying it, fully paid, satisfied, released and discharged.

Legal Description of premises: **SEE ATTACHED**

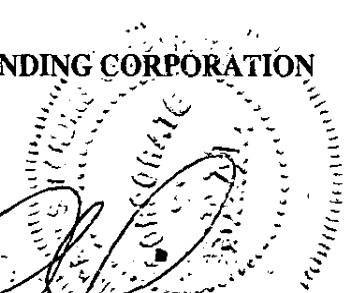
Permanent Real Estate Index Number(s): **20-29-417-005**

Address(es) of premises: 7717 S. MAY STREET, CHICAGO, ILLINOIS, 60620 is with the note or notes accompanying it, fully paid, satisfied, released and discharged.

Witness my hand and seal this 21 day of October, 1998.

UNITED COMPANIES LENDING CORPORATION

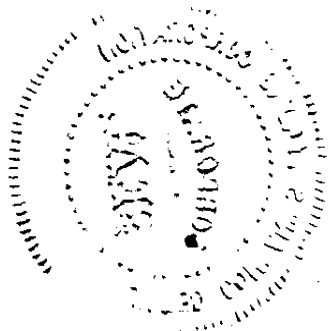
*Lisa Achord*  
LISA ACHORD, VICE-PRESIDENT



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My  
JHC

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State of Louisiana  
Parish of East Baton Rouge }SS.

BEFORE ME, the undersigned notary public duly commissioned in the Parish of East Feliciana and qualified to act in the Parish of East Baton Rouge, and before the undersigned witnesses, personally came and appeared, **LISA ACHORD**, who declared and acknowledged to me that he/she is the Vice President of **UNITED COMPANIES LENDING CORPORATION**, that he/she executed the foregoing instrument for the uses, consideration and purposes therein expressed, and that he/she executed the same as the free act and deed of the said corporation by authority of its Board of Directors.

SIGNED at Baton Rouge, Louisiana, on the 21 day of October, 1998

BY: \_\_\_\_\_

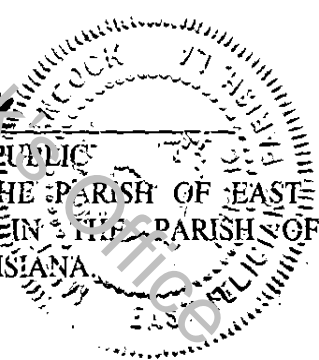
**LISA ACHORD**, Vice President

Janine Demari  
Janine Demari, Witness

Alise Landry  
Alise Landry, Witness

My Commission is for Life

Misty P. Hancock  
Misty P. Hancock, NOTARY PUBLIC  
QUALIFIED TO ACT IN THE PARISH OF EAST BATON  
ROUGE, COMMISSIONED IN THE PARISH OF EAST  
FELICIANA, STATE OF LOUISIANA



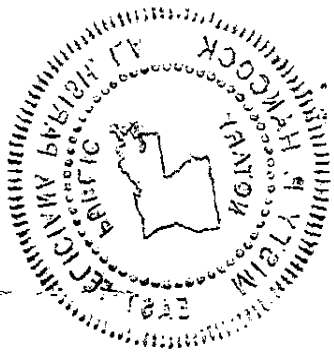
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7717 S MAY ST.  
CHICAGO

IL 606200000

LOT 35 IN FISHER AND MILLER'S SECOND ADDITION TO WEST AUBURN BEING A SUBDIVISION OF BLOCK 23 IN RESUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 29 TOWNSHIP 38 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE NORTH 99 FEET THEREOF) IN COOK COUNTY ILLINOIS.

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