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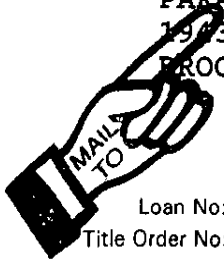
99234113

RECORDING REQUESTED BY

1105/0080 49 001 Page 1 of 1
1999-03-11 10:43:35
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:

PARAGON HOME LENDING, LLC
19935 W. CAPITOL DRIVE, SUITE 201
BROOKFIELD, WI 53045



Loan No: 9949
Title Order No: 99-19915
Escrow No:

Space above this line for Recorder's use

CORPORATION ASSIGNMENT OF DEED OF TRUST

For Value received, the undersigned hereby grants, assigns and transfer to

FLEET MORTGAGE CORP.,
all beneficial interest under that certain Note and Deed of Trust dated MARCH 2, 1999
executed by THOMAS H. DIETRICH AND KELLY E. DIETRICH, HUSBAND AND
WIFE.

99234112, Trustor,
, Trustee,

to PARAGON HOME LENDING, LLC,

and recorded as Instrument No. on in Book/Reel
, Page/Image, Official Records in the County Recorder's office of
COOK County, ILLINOIS, describing land therein as:

LOTS 23, 24 AND 25 IN BLOCK 1 IN JOHN BROWN'S NILES CENTER SIMPSON
STREET SUBDIVISION IN SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PARCEL ID # 10-16-202-022
10-16-202-023
10-16-202-024

PRAIRIE TITLE
6821 W. NORTH AVE.
OAK PARK, IL 60302

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to be accrued under said Deed of Trust. Dated MARCH 2ND, 1999

WISCONSIN
STATE OF WAUKESHA) S.S.
COUNTY OF)

On March 2, 1999 before me,

Paragon Home Lending, LLC

a Notary Public in and for said County and State, personally
appeared Julie LaMacchia, Director of Operations

Julie LaMacchia
By: Julie LaMacchia, Director of Operations

personally known to me (or proved to me on the basis of
satisfactory evidence) to be the person(s) whose name(s)
is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by
his/her/their signature(s) on the instrument the person(s), or
the entity upon behalf of which the person(s) acted,
executed the instrument.

By: _____

WITNESS my hand and official seal.

Michael A. Maretti
Signature Michael A. Maretti



My Commission Expires: April 28, 2002
CORPADT (CDS-193) rev. 5/95 Drafted by: Chris Stanley

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ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11/19/01 BY 60322 UC/STP

