



R E L E A S E O F M O R T G A G E

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

~~A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA~~
THE OWNER AND HOLDER OF A CERTAIN MORTGAGE DEED EXECUTED BY
WALTER J. JOHNSON
DELORES JOHNSON
TO
MORTGAGE ASSOCIATES, INC.
BEARING DATE OF 02/15/74 RECORDED IN BOOK ,
PAGE , ON 02/21/74 DOCUMENT 22634320 IN THE OFFICE OF THE
COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A
CERTAIN NOTE IN THE PRINCIPAL SUM OF \$35,750
DOLLARS, AND CERTAIN PROMISES AND OBLIGATIONS SET FORTH IN SAID MORTGAGE
DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS
FOLLOWS, TO-WIT:
SEE LEGAL ATTACHED:
HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND
MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLED, AND HEREBY
DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED
THESE PRESENTS TO BE EXECUTED IN ITS NAME, AND ITS
CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER
OFFICERS THEREUNTO DULY AUTHORIZED, ON JANUARY 28, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

BY: *Carol Moss*
CAROL MOSS
ASST. VICE PRESIDENT



SM196

*S-y
P-3
N/A
Mj
DHC*

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DEPT. OF HEALTH & SOCIETY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE
111 SOUTH WASHINGTON STREET
CHICAGO, ILLINOIS 60604
TEL: (312) 603-4000



UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA
COUNTY OF DUVAL

99234154

154 E 119TH PL
CHICAGO IL 60628
TAX ID NO. 25271010430000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGEMENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORTGAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JANUARY 28, 1999


NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258



SueAnne VanPelt
MY COMMISSION # CC787214 EXPIRES
November 1, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

SM196



Clerk's Office

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4. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOTS 45 AND 46 IN ROSELAND SQUARE, BEING A SUBDIVISION OF BLOCK 8 IN FIRST ADDITION TO KENSINGTON, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE NORTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22, (EXCEPT THE NORTH EAST 4 ACRES, ALSO THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF SECTION 22 (EXCEPT RAILROAD) ALSO THE WEST FRACTIONAL HALF OF SECTION 27 (EXCEPT RAILROAD) ALL NORTH OF INDIAN BOUNDARY LINE, ALSO THE NORTH 21 ACRES OF THE NORTH EAST FRACTIONAL 1/4 OF SECTION 28, LYING SOUTH OF INDIAN BOUNDARY LINE, TOWNSHIP 3/ NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

22 634 320