AMIC LOAN NO.: UNOFFICIAL COMPUNITATION OF Page 1 05/0123 49 001 Page 1 of

1999-03-11 15:04:56

Cook County Recorder

23.50



RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THAT ATLANTIC MORTGAGE & INVESTMENT CORPORATION

A CORPORATION EXISTING UNDER THE LAWS OF THE STATE OF FLORIDA THE OWNER AND HOLDLY OF A CERTAIN MORTGAGE DEED EXECUTED BY TAE LYONG AN IK SANG AN

TO

GIVING YOU MORTGAGE

BEARING DATE OF 11/13/92 RECORDED IN BOOK

PAGE , ON 11/27/92 DOCUMENT 92/891680 IN THE OFFICE OF THE

COUNTY RECORDER OF COOK COUNTY STATE OF ILLINOIS SECURING A

CERTAIN NOTE IN THE PRINCIPAL SUM OF \$178,500

DOLLARS, AND CERTAIN PROMISES AND CHIIGATIONS SET FORTH IN SAID MORTGAGE DEED, UPON THE PROPERTY SITUATE IN SAID STATE AND COUNTY DESCRIBED AS

FOLLOWS, TO-WIT:

LOT 314 IN THE WILLOW'S UNIT NO. 3, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE 3RD P.M. IN

COOK COUNTY, ILLINOIS

HEREBY ACKNOWLEDGES FULL PAYMENT AND SATISFACTION OF SAID NOTE AND MORTGAGE DEED, AND SURRENDERS THE SAME AS CANCELLID, AND HEREBY DIRECTS THE COUNTY RECORDER TO CANCEL THE SAME OF RECORD.



IN WITNESS WHEREOF THE SAID CORPORATION LAS CAUSED -THESE-PRESENTS-TO BE-EXECUTED IN ITS NAME, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED, BY ITS PROPER OFFICERS THEREUNTO DULY AUTHORIZED, ON JANUARY 28, 1999

ATLANTIC MORTGAGE & INVESTMENT CORPORATION

ROL MOSS

ASST. VICE PRESIDENT

SM196

UNOFFICIAL COPY

SIGNED, SEALED AND DELIVERED IN THE PRESENCE OF:

STATE OF FLORIDA COUNTY OF DUVAL

99234156

3211 MAPLE LEAF RD GLENVIEW IL 60025 TAX ID NO. 04214070060000

I HEREBY CERTIFY THAT ON THIS DAY, BEFORE ME, AN OFFICER DULY AUTHORIZED IN THE STATE AND COUNTY AFORESAID TO TAKE ACKNOWLEDGE-MENTS, PERSONALLY APPEARED CAROL MOSS WELL KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF ATLANTIC MORFAGE & INVESTMENT CORPORATION, A CORPORATION, AND THAT HE/SHE ACKNOWLEDGED EXECUTING THE SAME FREELY AND VOLUNTARILY UNDER AUTHORITY DULY VESTED IN HIM/HER BY SAID CORPORATION AND THAT THE SEAL AFFIXED IS THE TRUE CORPORATE SEAL OF SAID CORPORATION.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID ON THIS DATE OF JAMUARY 28, 1999

NOTARY PUBLIC

THIS INSTRUMENT WAS PREPARED BY: Sue Anne VanPelts
PLEASE RECORD AND RETURN TO
ATLANTIC MORTGAGE & INVESTMENT CORPORATION
7159 CORKLAN DRIVE
JACKSONVILLE FL, 32258

SM196

SueAnne VonPelt

MY COMMISSION # CC787214 EXPIRES

November 1, 2002

BONDED THRU TROY FAIN INSURANCE, INC.