

FULL  PARTIAL  
RELEASE DEED

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99234174

11/5/014 49 001 Page 1 of 3  
1999-03-11 15:25:49  
Cook County Recorder 25.50



99234174

The above space for Recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

*Know All Men by These Presents*, That AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a corporation duly organized and existing as a national banking association under the laws of the United States of America, as Mortgagee, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto:

American National Bank and Trust Company of Chicago, Trustee under Trust Agreement Dated 4/21/98 and know as Trust No. 60057-02 and Wyndham Court L.L.C., an Illinois limited liability company

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a **Mortgage, Security Agreement and Fixture Filing** recorded April 28, 1998 and an **Assignment of Rents and Leases** recorded April 28, 1998 in the Recorder's Office of Cook County, in the State of Illinois, as Document Number(s) 98343437 and 98343438, respectively, to the premises situated in the County of Cook, State of Illinois, described as follows, to-wit:

See Attached Legal Description

together with all the appurtenances and privileges thereunto belonging or appertaining

IN WITNESS WHEREOF, said AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, as aforesaid, has caused these presents to be signed by its Vice President, attested by its Assistant Secretary, and its corporate seal to be affixed this

18<sup>th</sup> day of February 19 99.

AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO  
as Mortgagee as aforesaid,

By: Jennifer L. Kelley Vice President  
Attest: Janice Phillips Assistant Secretary

BANK SEAL

N9800068P PF

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STATE OF ILLINOIS )  
                                  ) SS  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named Vice President and Assistant Secretary of the AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, a National Banking Association, are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth; and the Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said National Banking Association, caused the corporate seal of said National Banking Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said National Banking Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 18<sup>th</sup> day of February 1999

By: Maria J. Parra  
Notary Public

Property of Cook County Clerk's Office

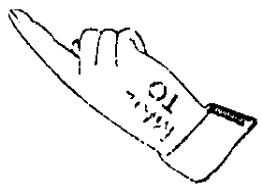
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**DELIVER TO:**

Name F & F Realty  
Attn Linda A. Nagle  
Street 5005 W. Touhy Ave., Suite 200  
City Skokie, IL 60077



For Information Only  
Insert street address or above described property here:



OR

**INSTRUCTIONS:**

Recorder's Office Box Number

99234174

99234174

**THIS INSTRUMENT PREPARED BY:**  
**AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO**  
120 South LaSalle Street, Chicago, IL 60603

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## LEGAL DESCRIPTION

98343437

### PARCEL 1:

LOTS 1 TO 22 AND OUTLOT A IN WYNDHAM COURT SECOND AMENDED PLAT OF PLANNED UNIT DEVELOPMENT IN THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

AND

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED, LIMITED AND DEFINED IN A CERTAIN EASEMENT, MAINTENANCE AND USE AGREEMENT DATED NOVEMBER 20, 1984 AND RECORDED NOVEMBER 23, 1984 AS DOCUMENT 27,346,957 FOR INGRESS AND EGRESS ACROSS PRIVATE BALDWIN LANE, AS DEFINED IN EXHIBIT D TO SAID AGREEMENT.

PIN NO. 02-12-200-065 VOLUME 148

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EXHIBIT A

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