FFICIAL CC 1999-03-11 12:10:15

Cook County Recorder

19831 GOVERNORS HIGHWAY FLOSSMOOR IL 60422

THE DOCUMENT WAS PRE

THE FIRST MORTGAGE CORPORATION

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to NATIONSBANC MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to the certain Real Estate Mortgage

dated 03/08/99

, executed by

DEBBRA GUNN A SINGLE PERSON NEVER HAVING BEEN MARRIED

to THE FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose principal place of business is the City of Flossmoor, State of Illinois and Recorded as document number 1925 4.2 in the office of the Recorder of COOK County, in the state of Illinois; described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER **₽IN # 25~18-206-062**

0653 S LONGWOOD DRIVE

75 C/0/4; CHICAGO, IL 60643
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THE FIRST MORTGAGE CORPORATION

VICE PRESIDENT

DATED: 03/03/99

ATTEST

SEAL

KREITH

eersema

ASSISTANT SECRETARY

JILL MORAN

KITT STATE OF ILLINOIS COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. GIVEN UNDER MY HAND AND NOTARIAL SEAL ON 03/08/99

OFFICIAL SEAL

ANDREA E. HEERSEMA

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES: 11/25/00

NOTARY PUBLIC

UNOFFICIAL COPY

99235443

Not 2 in the Resubdivision of Lot 26 in Block 3 in William Baker's Subdivision of Lots 21, 22, 23, 24 and 25 in Block 1, Lots 10, 11 and 12 in Block 2, and Block 3 of Charles Hopkinson's Subdivision of that part of the Northeast 1/4 of Section 18, Township 37 North, Range 14, East of the Third Principal Meridian, lying West of the Washington Heights Railroad with the exception of the Northeast corner thereof marked "A" also the East 1/2 of the Southeast 1/4 of the Northwest 1/4 of said of Section 18, Township 37 1, 14, 15 OF COOK CONTINUE CLOTH'S OFFICE North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.