

# UNOFFICIAL COPY

99235651

When recorded return to:  
COMMERCIAL FEDERAL MORTGAGE CORP.  
4470 FARNAM STREET  
OMAHA, NE 68131  
L#:12599527

1050/0211 14 001 Page 1 of 2  
1999-03-11 10:36:21  
Cook County Recorder 23.50



99235651

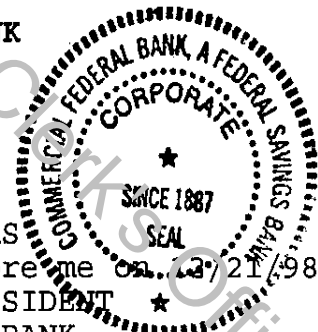
## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **LORENZO Z GONZALEZ & MARIA T GONZALEZ** to **APX MORTGAGE SERVICES, INC.** bearing the date 02/29/93 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 93-120586. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4838 S KILDARE AVE  
CHICAGO, IL 60632 pin#19-10-209-034

dated 12/21/98  
COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK

By: *Pamela S. Anderson*  
PAMELA S. ANDERSON  
VICE PRESIDENT



STATE OF NEBRASKA COUNTY OF DOUGLAS  
The foregoing instrument was acknowledged before me on 12/21/98  
by PAMELA S. ANDERSON the VICE PRESIDENT  
of COMMERCIAL FEDERAL BANK, A FEDERAL SAVINGS BANK  
on behalf of said CORPORATION.

*Sherry Hohnke*  
SHERRY HOHNKE



Notary Public/Commission expires 08/27/2001

COMM1 WB 618WB



*SHERRY HOHNKE*

# UNOFFICIAL COPY

EXHIBIT 'A'

12599527

LOT 14 IN BLOCK 4 IN ARCHER HIGHLANDS BEING H.H. WESSEL AND COMPANY'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE WEST 20 ACRES THEREOF) IN SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office