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WHEN RECORDED MAIL TO:

The Richardson Consulting Groy 505 A Son Marin Drive, # 110 Novato, CA 94945

Recorded Official Records County Of Marin JOAN C. THAYER

REC FEE 13.00

Recorder

10:36AM 09-Oct-1998

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THIS SPACE FOR RECORDERS USE ONLY

Power Or Cook Collins Classes & REV Limited

99235821

1114/0138 93 001 Page 1 of 1999-03-11 16:18:16 Cook County Recorder

THIS PAGE IS ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION ADDITIONAL RECORDING FEE APPLIES

> THIS IS CERTIFIED TO BE A TRUE COPY OF THE RECORDS
> OF THE MARIN COUNTY RECORDER DATE ISSUED

> > OCT 15 1998

After Recording, Return To: Richardson Consulting Group, Inc. 505A San Marin Drive, #110 Novato, CA 94945

LIMITED POWER OF ATTORNEY

SUMMATYME CORP. ("Seller") hereby appoints Debbie Miller, Janan Weeks, Barbara Russell, Lisa Alonge, Raylene Ruyle, Sue Stepanek and Keith Douglas, severally, as true and lawful attorneys-in-fact to act in the name, place and stead of Seller for the purposes set forth below. This limited power of attorney is given pursuant to that certain Asset Sales Agreement #50198 by and between United Mortgage & Loan Investment Corp. as the Asset Sales Attorney-in-fact for Seller, et al. ("UMLIC") and EMC Mortgage Corporation ("EMC") dated as of May 1, 1998, to which reference is made for the definition of all capitalized terms herein. The said attorneys-in-fact, and each of them, are hereby authorized, and empowered, as follows:

To execute, acknowledge, seal and deliver to EMC, on behalf of Seller, the Mortgage Note endorsements with expect to the Mortgage Notes for all of the Mortgage Loans, provided that such Mortgage Note endorsements shall be "without recourse" and appropriately completed;

To execute, acknowledge seal and deliver to EMC, on behalf of Seller, the Lost Note Affidavit with respect to any Mortgage Note which has been lost or is otherwise unavailable, substantially in the form attached to the ASA #50198 (without indemnity), appropriately completed;

To execute, acknowledge, seal and deliver to EMC the Assignments of Mortgages and other collateral loan documents with respect to all of the Mortgage Loans, without warranty except as provided in ASA #50198, with such modifications as may be required to comply with applicable transfer/recordation requirements, appropriately completed;

To execute, acknowledge, seal and deliver to EMC the Geeds and other collateral transfer documents with respect to all of the REO Properties, substantially in the form of "Special Warranty Deeds" used in North Carolina or equivalent Deed forms used in the recording jurisdiction, with such modifications as may be required to comply with applicable transfer/recordation requirements, appropriately completed.

This instrument is to be construed and interpreted as a limited power of attorney and does not empower or authorize the said attorneys-in-fact to do any act or execute any document on behalf of Seller not specifically described herein.

The rights, powers, and authority of the attorneys-in-fact granted in this instrument shall commence and be in full force and effect on the date hereof and such rights, powers and authority shall remain in full force and effect until 11:59 p.m. on November 5, 1998.

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Dated:	SUMMATYME CORP.
;	By: Name: Partica F. Kerrying Title: President
ACKNOWLEDGMENT	Witnesses: Auton Long Aaron Long
State of North Carolina.	Patricia Mason)
DEI ORE ME, LATTICAL T	a Notary Public in and for the
authorized agent of SUMMATYME CORP* a	, 1998, personally appeared ally well known to me (or sufficiently proven) to be an and the person who executed the foregoing instrument the he/she did acknowledge the signing of the foregoing
instrument to be his/her free and voluntary ac and on behalf of said entity for the uses, purp	t and deed as an authorized agent for said entity, for oses and consideration therein set forth.
Witness my hand and official seal, this	the

My Commission Expires: 11-11-2001

*11525 Carmel Commons Blvd., Suite 101 Charlotte, NC 28226

My W. Olson

Prepared By: EMC Mortgage Corporation 222 W. Las Colinas Blvd., Suite 600 Irving, Texas 75039 LOT 44 IN BLOCK 1 IN MCLEAN'S GARFIELD BOULEVARD ADDITION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 13, TOWNSHIP 33 COTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS.

P.I.N. 19-13-107-930 VOL 368