

UNOFFICIAL COPY 99235067

WARRANTY DEED

131-575851

1116/0096 21 001 Page 1 of 3
1999-03-11 16:20:43
Cook County Recorder 25.50



99235067

AFTER RECORDING RETURN THIS INSTRUMENT TO:

~~K.E.E.P., Inc.
1600 West Lake Street
Chicago, IL 60612~~

THIS INDENTURE WITNESSETH: that **ANDREW M. CUOMO**, Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of **ONE DOLLAR (\$1.00)** in hand paid, and other good and valuable consideration conveys and warrants to **K.E.E.P., Inc., 1600 West Lake Street 1, Chicago, IL 60612** (hereinafter referred to as "Grantee(s)"), all interest in the real estate commonly known as: **240 South 46th Avenue, Bellwood, IL 60104** and which is legally described as follows:

See Attached Exhibit "A"

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et. seq.) and the Department of Housing and Urban Development act (79 Stat. 667).

SAID CONVEYANCE is made **SUBJECT** to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also **SUBJECT** to any state of facts which an accurate survey of property would show.

IN WITNESS WHEREOF the undersigned on this 13 day of January, 1999 has set her hand and seal as **LEAD SINGLE FAMILY HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for and on behalf of the said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

63769

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Sealed and Delivered
in the Presence of:

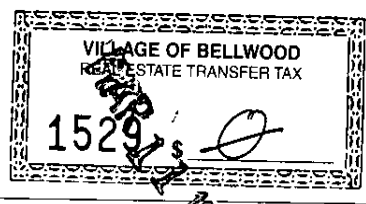
Charlotte D. Lewis
Angela R. Bist

Andrew M. Cuomo, Secretary of
Housing and Urban Development, Washington D.C.
by Federal Housing Commissioner

Jamie M. Hundley
Barbara J. Alexander - Mohammed
Lead Single Housing Representative
For Illinois State Office

"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act

11/4/99 Changes
Date Buyer, Seller or Representative

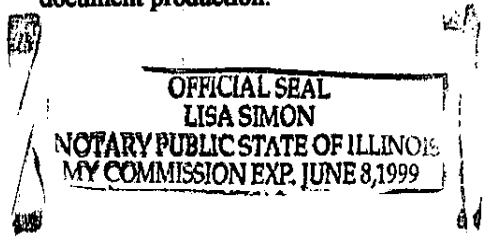


STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, Lisa Simon a Notary Public in and for the County and State
aforesaid, do hereby certify that **BARBARA J. ALEXANDER - MOHAMMED**, who is
personally well known to me to be the duly appointed **LEAD SINGLE FAMILY HOUSING
REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, and the person
who executed the foregoing instrument bearing the date of January 13, 1999 by virtue of the
authority vested in her by the Code of Federal Regulations, Title 24, Chapter 11, Part. 200,
Subpart. D. appeared before me this day in person and acknowledge that she signed, sealed and
delivered the same instrument as her free and voluntary act as **LEAD SINGLE FAMILY
HOUSING REPRESENTATIVE FOR ILLINOIS STATE OFFICE**, Chicago, Illinois, for
and on behalf of **ANDREW M. COUMO**, Secretary of Housing and Urban Development,
Washington, D.C., for the uses and purposes herein set forth.

Given under my hand and Notarial Seal this 13 day of January, 1999

Scrivener has not examined title and is relying solely on information provided to Scrivener for the purpose of
document production.



Lisa Simon
Notary Public

PREPARED BY:

PAUL S. NICOLOSI, Esquire
PHILIP A. NICOLOSI & ASSOCIATES
Attorneys at Law
190 Buckley Drive, Suite 102
Rockford, IL 61107

SEND SUBSEQUENT TAX BILLS TO:

K.E.E.P., Inc.
1600 West Lake Street 1
Chicago, IL 60612

Mail recorded Recd to: David A. Goldman
900 S. Wabash Ave., Suite 301
Chicago, IL 60605-2223



UNOFFICIAL COPY

LOT 28 IN BLOCK 12 IN HULBERTS ST. CHARLES ROAD SUBDIVISION, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, SOUTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 18, 1927 AS DOCUMENT 9753098, IN COOK COUNTY, ILLINOIS. P.I.N. 15-03-222-035.

Commonly known as 240 S. 46th Avenue, Bellwood, IL 60104.

Property of Cook County Clerk's Office