

UNOFFICIAL COPY 99235104

1112/0029 48 001 Page 1 of 3  
1999-03-11 09:43:48  
Cook County Recorder 25.50

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GIT



Prepared By  
AFTER RECORDING PLEASE RETURN TO:  
Harbor Financial Mortgage Corporation  
905 West 27th Street  
Scottsbluff, Nebraska 69361  
ATTN: Post Closing

# 1335819

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF ILL

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of Sixty Eight Thousand Five Hundred Seven and no/100

Dollars (\$ 68,507.00 ) dated, February 24, 1999  
executed by MICHAEL J. MORAN, AN UNMARRIED PERSON

99235102

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded as Document No.

in the Real Property records of COOK County, ILL  
against the following described real property, to-wit:  
SEE ATTACHED EXHIBIT "A"

for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E., SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 24th day of February, 1999, with an effective date of February 24, 1999.

COMMUNITY NATIONAL MORTGAGE CORPORATION

By: Michelle Swisher  
Name: MICHELLE SWISHER  
Title: ASSISTANT VICE PRESIDENT

STATE OF FLORIDA

COUNTY OF ST JOHNS

This instrument was acknowledged before me on this 24th day of February, 1999 by MICHELLE SWISHER as ASSISTANT VICE PRESIDENT of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



Teresa H Edwards  
My Commission CC795989  
Expires December 8, 2002

Teresa H Edwards  
Notary Public, State of Florida  
Notary Expiration 12/08/02

Exhibit "A"

LOT 4 IN J. E. MERRION AND CO'S HOMETOWN UNIT NUMBER 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 OF SECTION 3 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT OF WAY OF THE WABASH RAILROAD IN TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

(24-03-205-038)

CLK/a

8814 S. Pulaski Road, Hometown, IL 60456

Property of Cook County Clerk's Office