UNOFFICIAL COPY235330

ILLINOIS"

COUNTY OF COOK

LOAN NO 1: 7225227

LOAN NO 2: 0093520142

INVESTOR:

FNMA

POOL NO:

281639

WHEN RECORDED MAIL TO:

Principal Portfolio Services, Inc. 3631 S. Harbor Blvd., Suite 200 PO BOX 25079 Santa Ana, CA 92704-6951

Prepared By Evelia Barba

1097/0105 25 001 Page 1 of 3 1999-03-11 09:44:52

Cook County Recorder

25.50



Assignment of Mortgage

Original Mortgage Amount: 203,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

P. O. BOX 2026, FLINT, MI 48501-2026

("Assignee") all beneficial interest under that certain mortgage date l

4/20/94

executed by

RONALD J. NIERZWICKI AND PEGGY E. NIERZWICKI, HUSBND AND Wife

Mortgagor, to

Mortgagee, and

MEDALLION MORTGAGE COMPANY, A CALIFORN'A CORPORATION

recorded as Instrument No.

94421344

on 5/11/94

in Book

Page

5000:15

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, of Official Records in the office of the County Recorder of

COOK

County, Illinois , covering the following described property:

See attached Exhibit A

Together with the note or notes therein described or referred to, the money due and to become due thereor, with interest, and all rights accrued or to accrue under said deed of trust.

PIN: 03-35-310-038-0000



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Dated:	ACCUBANC MORTGAGE CORPORATION, F/K/A MEDALL MORTGAGE COMPANY 12377 MERRIT DRIVE-SUITE 600, DALLAS, TX 75251 By	ION
STATE OF CALIFORNIA COUNTY OF ORANGE On 11/30/98 before me,)) SS) MONICA LADZINSKI personally appear	
JULIE TRALUCH, ASSIS personally known to me (or proved to me or the basis of satisfa is/are subscribed to the within instrument and acknowledged to his/her/their authorized capacity(ies), and that by his/ her/their entity upon behalf of which the person(s) acted, executed the in WITNESS my hand and official seal NOTARY PUBLIC MONICA LADZINSKI My commission expires 8/15/02 Prepared By: Evelia Barba, Principal PSI 3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704	ISTANT SECRETARY, Factory evidence) to be the person(s) whose name(s) to me that he/she/they executed the same in r signature(s) on the instrument the person(s) or the	



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EXHIBIT A - LEGAL DESCRIPTION

LOT 44 IN HARVEST HEIGHTS OF MOUNT PROSPECT, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 42, NORTH, RANGE 11, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 03-35-310-037

19-038Deltis Or Cook County Clerk's Office 03-35-320-038-0000

7225227

98240170030

