

CONSULT YOUR LAWYER BEFORE SIGNING THIS INSTRUMENT - THIS INSTRUMENT SHOULD BE USED BY LAWYERS ONLY.

UNOFFICIAL COPY

Loan #: 4554190

KNOW THAT

EMIGRANT MORTGAGE COMPANY, INC., a New York Mortgage corporation having its principal place of business at 7 Westchester Plaza, Elmsford, New York 10523



99236541

99236541

1100/0220 30 001 Page 1 of 3 assignor, 1999-03-11 14:52:48 Cook County Recorder 47.00

2/20/99 25566FF

in consideration of Ten and 00/100 (\$10.00) dollars,

paid by EMIGRANT SAVINGS BANK, a savings bank existing under the laws of the State of New York and having an office for the conduct of its business at 5 East 42nd Street, New York, New York 10017

hereby assigns unto the assignee, _____, assignee,

Mortgage dated the 4th day of March, 19 99, made by Helen C. Zachary and Edward J. Leafman to Emigrant Mortgage Company, Inc. in the principal sum of \$ 76,000.00 and recorded on the day of 19

99236540

Reel _____ in Liber _____ of Mortgages, page _____, in the office of the _____ of the _____ covering premises known as

6020 Lincoln Avenue, #408 Morton Grove, Illinois 60053

This assignment is not subject to the requirements of section 275 of the Real Property Law because it is an assignment within the secondary mortgage market.

TOGETHER with the bond or note or obligation described in said mortgage, and the money due and to grow due thereon with the interest; TO HAVE AND TO HOLD the same unto the assignee and to the successors, legal representatives and assigns of the assignee forever.

AND the assignor covenants that there is now owing upon said mortgage, without offset or defense of any kind, the principal sum of Seventy Six Thousand and no/100 dollars, with interest thereon at 7.875 per centum per annum from the 9th day of March, 19 99

The word "assignor" or assignee" shall be construed as if it read "assignors" or "assignees" whenever the sense of the instrument so requires.

IN WITNESS WHEREOF, the assignor has duly executed this assignment the 4th day of March, 19 99 in presence of: _____ EMIGRANT MORTGAGE COMPANY, INC.

By: Barbara Esposito Vice President

BOX 333-CT

On the _____ day of _____ 19____, before me personally came

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On the _____ day of _____ 19____, before me personally came

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

to me known to be the individual described in and who executed the foregoing instrument, and acknowledged that _____ executed the same.

STATE OF NEW YORK, COUNTY OF WESTCHESTER
ss:

STATE OF NEW YORK, COUNTY OF _____ ss:

On the 26 day of February 19____, before me personally came Mary TOM to me known, who, being by me duly sworn, did depose and say that he resides at No. 7 Westchester Plaza, Elmsford, New York 10523 that he is the Assistant Vice President of Emigrant Mortgage Company, Inc., the corporation described in and which executed the foregoing instrument; and that he signed his name thereto by order of the Board of Directors of said corporation.

On the _____ day of _____ 19____, before me personally came _____ the subscribing witness to the foregoing instrument, with whom I am personally acquainted, who, being by me duly sworn, did depose and say that he resides at No. _____

that he knows _____ to be the individual described in and who executed the foregoing instrument; that he, said subscribing witness, was present and saw _____ executed the same; and that he, said witness, at the same time subscribed his name as witness thereto.

MARTIN J. WEINBERG
Notary Public, State of New York
No. 4936684
Qualified in Westchester County
Term Expires August 22, 1993


Notary Public

ASSIGNMENT OF MORTGAGE
With Covenant

SECTION _____
BLOCK _____
LOT _____
COUNTY OR TOWN _____

Title No. _____

EMIGRANT MORTGAGE COMPANY, INC.
TO
EMIGRANT SAVINGS BANK

99236541

Westchester County Clerk's Office

NOT-SEE X09

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 007799572 SK

STREET ADDRESS: 6020 LINCOLN AVENUE

UNIT 408

CITY: MORTON GROVE

COUNTY: COOK

TAX NUMBER: 10-20-120-034-1026

LEGAL DESCRIPTION:

99236541

PARCEL 1:

UNIT NO. "408" AS DELINEATED ON THE SURVEY OF THE FOLLOWING PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS THE DEVELOPMENT PARCEL): LOTS 24, 25, 26, 27, 28, 29, 30 AND 31 IN LINCOLN AUSTIN HIGHLANDS, BEING A SUBDIVISION OF LOTS 4, 5, 6 AND 11 IN CIRCUIT COURT PARTITION OF LOTS 19 AND 24 IN COUNTY CLERK'S DIVISION OF SECTION 20 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19 AND THAT PART OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, LYING BETWEEN AND BOUNDED BY THE SOUTH LINE OF SAID LOT 24 OF COUNTY CLERK'S DIVISION OF THE NORTH LINE OF MILLERS MILL ROAD, ALL IN TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY THE EXCHANGE NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NUMBER 24923 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 21821769, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY)

PARCEL 2:

A PERPETUAL EASEMENT CONSISTING OF THE RIGHT TO USE FOR PARKING PURPOSES PARKING SPACE NO. 23 AND 43 AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO SAID DECLARATION.