

Prepared By:

UNOFFICIAL COPY



99236604

CHICAGO FINANCIAL
520 WEST ERIE, SUITE 240
CHICAGO, ILLINOIS 60610

99236604

1100/0284 3D 001 Page 1 of 2
1999-03-11 15:27:18
Cook County Recorder 23.00

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.
520 WEST ERIE, SUITE 240
CHICAGO
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 4577833

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
OHIO SAVINGS BANK, F.S.B. ITS SUCCESSORS AND/OR ASSIGNS

1801 EAST NINTH STREET
CLEVELAND, OHIO 44114

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **MARCH 1, 1999**
executed by **DONNA COSTANZO, UNMARRIED**

to **CHICAGO FINANCIAL SERVICES, INC.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **520 WEST ERIE, SUITE 240**
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, **COOK** County Records, State of **ILLINOIS** described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as **405 NORTH WABASH AVENUE, UNIT 310, CHICAGO, ILLINOIS 60611**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

CHICAGO FINANCIAL SERVICES, INC.

On **MARCH 5, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

Philip Brilliant
known to me to be the **President**
and

known to me to be
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public *Jennifer Zarick*

My Commission Expires **1/26/03** County, **COOK**

By: *Philip Brilliant*
Its: **President**

By:
Its:

Witness:



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

2072
20FZ PAVY 779699
M. MURPHY # 779699
ARISTO (P) 20FZ PAVY 779699
CTIC # 99011967

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RIDER - LEGAL DESCRIPTION

99236604

LEGAL DESCRIPTION

PARCEL 1:

UNIT NUMBER 310 IN THE RIVER PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 3, 5, 8, 15, 16, 17, 19, 20, 22, 31 TO 39, BOTH INCLUSIVE, 41, AND 44 TO 48, BOTH INCLUSIVE, IN RIVER PLAZA RESUBDIVISION OF LAND, PROPERTY AND SPACE OF LOTS 1 TO 12 AND VACATED ALLEY IN BLOCK 5 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94758753 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT OF THE PROPERTY AS SET FORTH IN THE RIVER PLAZA DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS, AND EASEMENTS RECORDED AS DOCUMENT NUMBER 94758750.

17-10-132-037-1040