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UNOFFICIAL COPY 99236669

Prepared By:

HALINE KOBIALKO
6700 W NORTH AVE
CHICAGO IL 60707

1106/0217 10 001 Page 1 of 2
1999-03-11 14:24:02
Cook County Recorder 23.50



99236669

and When Recorded Mail To

SERVE CORPS MORTGAGE CORP
6700 W NORTH AVE
CHICAGO IL 60707

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
ST PAUL FEDERAL BANK FOR SAVINGS 6700 W NORTH AVE CHICAGO, ILLINOIS 60707
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **FEBRUARY 25, 1999**
executed by **ALLAM FAKHOURY MARRIED TO**

to **SERVE CORPS MORTGAGE CORP, A SUBSIDIARY OF ST PAUL FEDERAL BANK FOR SAVINGS**
a corporation organized under the laws of **THE STATE OF ILLINOIS**
and whose principal place of business is **1804 NORTH NAPER BOULEVARD, SUITE 100**
NAPERVILLE, ILLINOIS 60563
and recorded in Book/Volume No. **99236668**

No. **COOK** County Records, State of **ILLINOIS** as Document described
hereinafter as follows: (See Attached for Legal Description)
Commonly known as **1920 N 18TH AVE MELROSE PARK IL 60160**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**
COUNTY OF **COOK**

SERVE CORPS MORTGAGE CORP, A SUBSIDIARY
OF ST PAUL FEDERAL BANK FOR SAVINGS

On **MARCH 2, 1999** before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MARY ELLEN HANRAHAN
known to me to be the **AUTHORIZED SIGNATORY**
and

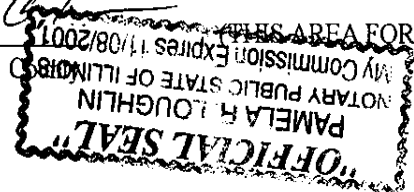
known to me to be **AUTHORIZED SIGNATORY**
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Mary Ellen Hanrahan
By: **MARY ELLEN HANRAHAN**
Its: **AUTHORIZED SIGNATORY**

By: _____
Its: **AUTHORIZED SIGNATORY**

Witness: _____

Notary Public: *[Signature]*
My Commission Expires _____



Loan No.: **9811270223**
880001/ASIGNSCM

U 5-422530-04

LAND TITLE GROUP, INC.

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LEGAL DESCRIPTION RIDER

"THIS RIDER IS A PART OF THE ASSIGNMENT OF MORTGAGE TO WHICH IT IS ATTACHED"

BORROWERS: ALLAM FAKHOURY

PROPERTY ADDRESS: 1920 N 18TH AVE
MELROSE PARK, IL 60160

THE SOUTH 40 FEET OF LOT 71 (AS MEASURED ON THE EAST LINE THEREOF) IN NORTH AVENUE HOMES ACRES SUBDIVISION OF THE EAST 56 ACRES OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN # 12-34-306-073-0000

Property of Cook County Clerk's Office

99236669