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Cook County Recorder 29.50



99236690

**COOK COUNTY  
RECORDER  
EUGENE "GENE" MOORE  
ROLLING MEADOWS**

NOTICE: THIS DOCUMENT SHOULD BE RECORDED!

**Parkway Bank And Trust Company**  
4800 N. Harlem Avenue Harwood Heights, Illinois 60656  
"Together We Made It Happen"  
1-708-867-6600 FAX 1-708-867-1119



**FULL RELEASE OF MORTGAGE**

*D.C. Realty*  
#64483 N11

PARKWAY BANK AND TRUST COMPANY, an Illinois Banking Corporation for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents thereafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RELEASE, CONVEY and QUIT CLAIM to: Parkway Bank and Trust Co., not individually, but as Trustee u/t/n 10598, whose address is 4800 N. Harlem Avenue, Harwood Heights, Illinois 60656 and said heirs and legal representatives successors and assigns, all the right, title, interest, claims or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents dated February 7, 1995 and recorded as document #s 95114881 & 95114882, respectively, in the Recorder's Office of Cook County, in the State of Illinois relative to the premises therein described, situated in the aforesaid county in the State of Illinois as follows:

SEE LEGAL ATTACHED:

C/K/A: Parcel 1: 10013 Rosemont St., Parcel 2: 9614 W. Higgins, #2B, Parcel 3: 9626 W. Higgins, #3D-N  
Parcel 4: 9624 W. Higgins, #2F-N, Rosemont, Il 60018  
P.I.N.: 12-04-104-029-0000 (affects Parcel 1) 12-04-204-047-1011 (affects Parcel 2) 12-04-204-054-1020  
(Affects Parcel 3) 12-04-204-054-1014 (affects Parcel 4).  
Together with all the appurtenant thereunto.

3  
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IN WITNESS WHEREOF, PARKWAY BANK AND TRUST COMPANY has caused these present to be signed by its Asst. Vice President, and attested by its Loan Officer, and its corporate seal is hereto affixed February 13, 1999

PARKWAY BANK AND TRUST COMPANY

By: [Signature]  
David F. Hyde, III, Asst. Vice President

Attest: [Signature]  
John Langbein, Loan Officer



This instrument was prepared by  
Marliene M. Krogstad  
4800 N. Harlem Avenue  
Harwood Heights, Illinois 60656

ACKNOWLEDGMENT

STATE OF ILLINOIS)  
SS.  
(COUNTY OF COOK)

I, the undersigned, a Notary public for said County, in the State aforesaid, do certify that David F. Hyde, III, Asst. Vice President and John Langbein Loan Officer personally known to me to be the persons and holding the corporate offices set forth after their names acknowledged that they signed and delivered this instrument in such capacity, and caused the corporate seal of said PARKWAY BANK AND TRUST COMPANY to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes herein set forth.

GIVEN under my hand and Notary seal February 13, 1999

[Signature]

NOTARY PUBLIC



## LEGAL DESCRIPTION:

**UNOFFICIAL COPY**

## PARCEL 1:

LOT 33 (EXCEPT THE SOUTH 154.30 FEET THEREOF) IN FREDERICK H. BARTLETT'S HIGGINS ROAD FARMS, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 33, TOWNSHIP 41 NORTH, AND PART OF THE EAST HALF OF THE WEST HALF OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

UNIT 2B IN EXECUTIVE ESTATES CONDOMINIUM NO. F AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL", PART OF LOT 1 IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES, BEING A SUBDIVISION IN THE NORTH 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY GRIZAFFI AND FALCONE CONTRACTORS INCORPORATED, A CORPORATION OF ILLINOIS, RECORDED IN THE RECORDER'S OFFICE IN COOK COUNTY, ILLINOIS AS DOCUMENT 19280940, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN COMMON ELEMENTS OF THE DEVELOPMENT PARCEL (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNIT NOS. "1-A" TO "1-I", "2-A" TO "2-I", AND "3-A" TO "3-I" AS SET UNITS ARE DELINEATED ON SAID SURVEY), IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

UNIT 3DN IN EXECUTIVE ESTATES CONDOMINIUM, NO. C AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN GRIZAFFI AND FALCONE EXECUTIVE ESTATES SUBDIVISION, BEING A SUBDIVISION LOCATED IN SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 2 AS DOCUMENT 20130740, IN COOK COUNTY, ILLINOIS, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 1'AN' TO 1'HN', 2'AN TO 2'HN', 3'AN TO 3'HN', AND 1'AS', 2'AS' TO 2'HS', 3'AS', TO 3'HS', AS SAID UNITS ARE DELINEATED ON SAID SURVEY) AS SET FORTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS

## PARCEL 4:

UNIT 2F-N TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN EXECUTIVE ESTATES CONDOMINIUM NUMBER C AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 20130740, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.