RELEASE OF MORTGAGE UNOFFICIAL CO. 5/0118 16 001 Page 1 of

BY CORPORATION

THIS DOCUMENT PREPARED BY: MAIL TO:

Joel Goldman, Esq. 3701 Algonquin Rd., #310 Rolling Meadows, IL 60008



**1999-03-11 15:04:02**Cook County Recorder 23.50

23.30

KNOW ALL MEN BY THESE PRESENTS, that NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of Ten and No/100 Dollars (\$10.00), the receipt whereof is hereby acknowledged, does nereby REMISE, RELEASE, CONVEY and QUITCLAIM unto JOSEPH N. FALKOVITZ and DAWN D. FALKOVITZ husband and wife, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the date of the 22nd day of September, 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 95-696478, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

Please See Reverse Side for Legal Description together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, said **NEW TRIER FEDERAL** CREDIT UNION has caused these presents to be signed by its Manager/Chief Executive Officer this day of \_\_\_\_\_\_\_\_, 1999.

NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress

SEAL)

Title: Manager/Chief/Executive Officer

N. Labelle, Ste. 402 Chicago, JL 60610 ECIS3309-1

STATE OF ILLINOIS ) UNOFFICIAL COPY

COUNTY OF

in and for said County in the State aforesaid, DO HEREBY CERTIFY that personally known to me to be the Manager/Chief Executive Officer of NEW TRIER FEDERAL CREDIT UNION, a Federal Credit Union incorporated pursuant to an Act of Congress, appeared before me this 31d day of 1999 in person and acknowledged he executed the foregoing instrument as Manager/Chief Executive Officer, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEAL SEAL) JOELLEN J. DAVIS NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION EXPIRES 3/13/2003

Legal Description

LOT 16 AND THE SOUTH 1/2 OF LOT 15 IN BLOCK 1 IN NORTH SIDE REALTY COMPANY'S DEMPSTER 'L' TERMINAL FIFTH ADDITION, SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1925 AS DOCUMENT NO. 9019508, IN COOK COUNTY, ILLINOIS.

Office

P.I.N.: 10-16-301-042

Address of Premises: 9123 Luna, Morton Grove, IL 60053