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UNOFFICIAL COPY

99236908

11/8/02 05 001 Page 1 of 2
1999-03-11 15:46:42
Cook County Recorder 23.00

BOX 260

Loan #: 7619678
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056



And When Recorded Mail To:
Resource Plus Mortgage Corporation
1600 Colonial Parkway
Inverness, IL 60067

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7619678

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Norwest Mortgage, Inc., a California Corporation, 800 LaSalle Avenue, Suite 1000, Minneapolis, MN 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 26, 1999 executed by Brian W. Prus, a single person, and Cynthia L. Engelking, a single person to Resource Plus Mortgage Corporation, a corporation organized under the laws of the State of Illinois and whose principal place of business is 1600 Colonial Parkway, Inverness, IL 60067, and recorded as Document No. 99236907, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 06-24-316-038

Commonly known as: 350 Westgate Terrace, Streamwood, IL 60107

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF Cook

Resource Plus Mortgage Corporation
Angelo Cusinato

On 3/26/99 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **Angelo Cusinato**

By: **Angelo Cusinato**
Its: **President** **ATGE INC**

known to me to be the **President** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: *James Anderson*
Witness:

Notary Public *Elizabeth Rosinski* County, Cook

My Commission Expires: 9/26/00



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LEGAL DESCRIPTION RIDER

LOT 119 IN STREAMWOOD GREEN, UNIT 4, PHASE I, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 06-24-316-038

Property of Cook County Clerk's Office