

UNOFFICIAL COPY 99236954

ILLINOIS

COUNTY OF COOK (A)  
POOL NO. 9310067218  
LOAN NO. 2003177314 (754570) [685386023 FHLMC]

1103/0234 26 001 Page 1 of 2  
1999-03-11 16:06:24  
Cook County Recorder 23.50



Assignment-Interv. -Recorded

PREPARED BY ASSETLINK  
PROCESS SERVICES  
WHEN RECORDED MAIL TO:  
AssetLink Process Services  
620 S. Woodruff Ave.  
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY

located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512  
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 205 PARK CLUB LANE, BUFFALO, NY 14231  
all the rights, title and interest of undersigned in and to that certain  
Real Estate Mortgage dated SEPTEMBER 23, 1993 executed by JOEL G. CHEFITZ AND SHARON P. CHEFITZ, HUSBAND AND WIFE

to ILLINOIS MORTGAGE CORP.

and recorded in liber/cabinet \_\_\_\_\_ at page(s)/drawer \_\_\_\_\_  
document/instrument no. 93781821 microfilm # \_\_\_\_\_  
pin number 10-15-418-016, 10-15-418-017 in the  
plat of COOK County Illinois described hereinafter as follows:

PARCEL 1: LOTS 16 AND 17 IN MERRITT AND FRANKLIN NILES DEMPSTER TERMINAL SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF VACATED ALLEY LYING NORTH AND ADJOINING LOTS 16 AND 17 IN PARCEL 1, IN COOK COUNTY ILLINOIS.

Property Address: 4306 SUFFIELD COURT, SKOKIE, IL

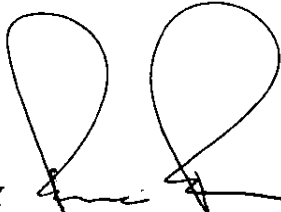
J=OK775.s.04921



Loan No.

SVB  
PTW  
MVA

Loan No. 2003177314 (754570) (685886023) (HLMCJ) Page 2 of 2  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.  
Dated DECEMBER 15, 1998, but effective DECEMBER 15, 1998.



OLD KENT MORTGAGE COMPANY

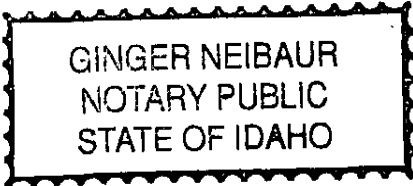
BY \_\_\_\_\_  
**RUANA RANSOM**  
**VICE PRESIDENT**

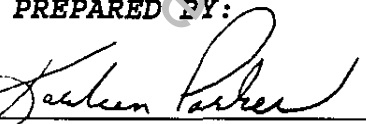
BY \_\_\_\_\_  
**CARLA TENYCK**  
**ASSISTANT SECRETARY**

STATE OF IDAHO  
COUNTY OF JEFFERSON

On DECEMBER 15, 1998, before me GINGER NEIBAUR  
personally appeared RUANA RANSOM and  
CARLA TENYCK personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

  
\_\_\_\_\_  
**GINGER NEIBAUR (COMMISSION EXP. 06-22-04)**  
Notary public



PREPARED BY:  


**KARLEEN PARKER**  
620 SOUTH WOODRUFF AVE  
IDAHO FALLS, ID 83401