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COUNTY OF COOK (A) POOL NO. 9311047018

LOAN NO.

2003128564 (755034) [685902137 FHLMC]

1103/0239 26 001 Page 1 of

1999-03-11 16:07:46

Cook County Recorder



Assignment-Interv.-Recorded

PREPARED BY ASSETLINK PROCESS SERVICES WHEN RECORDED MAIL TO: AssetLink Process Services 620 S. Woodruff Ave. Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECEIVED, OLD KENT MORTGAGE COMPANY |
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| |
| |
| located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512 |
| hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A |
| TEXAS CORPORATION |
| located at205 PARK CLUB LANE, BUFFALO, NY 14231 |
| all the rights, title and interest of undersigned in and to that certain |
| Real Estate Mortgage dated OCTOBER 12, 1993, executed by ROY J. SCHNEIDER |
| AND ASTRID VELLE SCHNEIDER, HIS WIFE |
| |
| |
| to PRISM MORTGAGE |
| |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 93848381 microfilm # |
| pin number <u>14-32-102-025</u> in the |
| plat of _COOK County Illinois described hereinafter as |
| follows: |
| LOT 29 IN BLOCK 1 IN GEORGE M. HIGH'S SUBDIVISION OF THE EAST 1/2 OF BLOCK 15 IN |
| SHEFIELD'S ADDITION TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, PAST OF THE |
| THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 14-32-102-025. |

Property Address: 2301 NORTH GREENVIEW, CHICAGO, IL 60614

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685902 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 15, 1998 , but effective **DECEMBER 15, 1998** OLD KENT MORTGAGE COMPANY BY RUANA RANSOM VICE PRESIDENT CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON before me GINGER NEIBAUR On**DECEMBER 15, 1998** personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICI PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. C/O/H/SC (COMMISSION EXP. 06-22-04) Notary public GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO KARĹEEN PARKER SOUTH WOODRUFF AVE IDAHO FALLS, ID 83401

P=s.1234.003 C=s.129.0720

(NMRI.IL)

J = OK775.s.04929

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