UNOFFICIAL COP \$236963

ILLINOIS

COUNTY OF COOK (A)
POOL NO. 9310067218

LOAN NO. 2003198203 (755185) [685386309 FHLMC]

1103/0243 26 001 Page 1 of 2 1999-03-11 16:08:50

Cook County Recorder

- (**188**1) | **18**11) | **1**11 | **111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111 | 111**

Assignment-Interv.-Recorded

PREPARED BY ASSETLINK
PROCESS SERVICES
WHEN RECORDED MAIL TO:
AssetLink Process Services
620 S. Woodruff Ave.
Idaho Falls, ID 83401

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, OLD KENS MORTGAGE COMPANY
located at 4420 44TH ST. SE SUITE#B, GRAND RAPIDS, MI 49512
hereby grants, assigns, and transfers to NATIONSBANC MORTGAGE CORPORATION, A
TEXAS CORPORATION
located at205 PARK CLUB LANE, BUFFALO, NY 14231
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 15, 1993 executed by GEORGE S.
SHIMSHON AND ALICE I. SHIMSHON, HUSBAND AND WIFE
to CHICAGOLAND MORTGAGE
· · · · · · · · · · · · · · · · · · ·
and recorded in liber/cabinet at page(s)/irawer
document/instrument no. 93746464 microfilm #
pin number 13-10-316-013 in the
plat of COOK County Illinois described hereinafter as
follows:
LOT 14 IN LAWRENCE AND ELSTON AVENUE SUBDIVISION OF LOT 3 (EXCEPT THE EAST 6.97 CHAINS THEREOF) IN JAMES H. REE'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 10, IN TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 9, 1917 AS DOCUMENT NUMBER 6106908, IN COOK COUNTY, ILLINOIS. 13-10-316-013.

Property Address: 4847 N. KILBOURN AVE, CHICAGO IL 60630

J=OK775.s.04934

Loan No

85 68 58 8 6 1 6 S Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. Dated DECEMBER 15, 1998 , but effective **DECEMBER 15, 1998** OLD KENT MORTGAGE COMPANY BY RANSOM VICE PRESIDENT CARLA TENEYCK ASSISTANT SECRETARY STATE OF IDAHO COUNTY OF JEFFERSON before me **GINGER NEIBAUR** OnDECEMBER 15, 1998 personally appeared RUANA RANSOM and CARLA TENEYCK personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICI PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it. (COMMISSION EXP. 06-22-04) GINGER NEIBAUR Notary bublic GINGER NEIBAUR **NOTARY PUBLIC** STATE OF IDAHO KARLEÉN PARKER **620 SOUTH WOODRUFF AVE** IDAHO FALLS, ID

P=s.1229.012 C=s.129.0725 (NMRI.IL) J=OK775.s.04934

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