

UNOFFICIAL COPY 99236094

When recorded return to:
COMMERCIAL FEDERAL MORTGAGE CORP.
4470 FARNAM STREET
OMAHA, NE 68131
L#:11241481

1050/0254 14 001 Page 1 of 2
1999-03-11 11:32:34
Cook County Recorder 23.50



**SATISFACTION/
DISCHARGE OF MORTGAGE**

The undersigned certifies that it is the present owner of a mortgage made by **MARCIAL BARRAGAN AND IMELDA BARRAGAN AND ALFONSO BARRAGAN AND MARISELA BARRAGAN** to **JAMES F MESSINGER & CO., INC.** bearing the date 10/29/92 and recorded in the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book _____ Page _____ as Document Number 92823697 re-recd: INSTR# 930240391

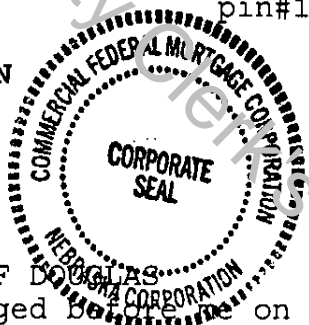
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7115 S HOMAN
CHICAGO, IL 60629

pin#19-26-204-011 VOL 405

dated 12/18/98
COMMERCIAL FEDERAL MORTGAGE CORPORATION

By: *Pamela S. Anderson*
PAMELA S. ANDERSON
VICE PRESIDENT



STATE OF NEBRASKA COUNTY OF DOUGLAS
The foregoing instrument was acknowledged before me on 12/18/98 by PAMELA S. ANDERSON the VICE PRESIDENT of COMMERCIAL FEDERAL MORTGAGE CORPORATION on behalf of said CORPORATION.



Sherry Hohnke
SHERRY HOHNKE Notary Public/Commis expires 08/27/2001

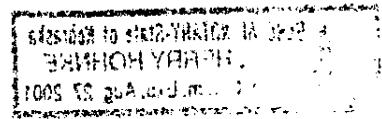
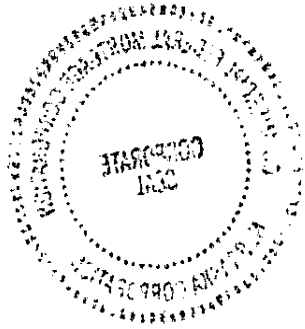
COMM1 PC 612PC



SHERRY HOHNKE

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

11241481

LOT 11 IN BLOCK 4 IN FRANK A. MULHOLLANDS MARLAWN SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office