

UNOFFICIAL COPY

99236201

20070147 85 005 Page 1 of 3
1999-03-11 14:26:34
Cook County Recorder 25.00

86-8020154

Specific Power of Attorney

Loan #: 01983447C

KNOW ALL MEN
BY THESE PRESENTS,
that I,

NANCY J. GINSBURG

herewith nominate, constitute
and appoint

MICHAEL G. GINSBURG

my true and lawful
attorney-in-fact,
for me and my name,
place and stead to:

Buy, purchase and encumber the property legally described as:
SEE ATTACHED

99 MAR -9 PM 4: 51



99236201

COOK COUNTY
RECORDER

ROLLING MEADOWS

Space Above For Recorder's Use

P/A:
whose address is: 1400 CHARTWELL ROAD, SCHAUMBURG, IL 60195

and in the connection endorse, sign, seal, execute and deliver any and all mortgages, Deeds of Trust, Deed of Trust Notes, notes or bonds, financing statements, checks, drafts, or other negotiable instruments and other written instrument(s) of whatever kind reasonably required to effectuate this loan.

I also authorize my attorney-in fact, when appropriate, to execute in name and behalf such papers and documents as may be required to obtain and consummate a mortgage loan including but not limited to mortgage loans guaranteed and/or insured by the Veterans Administration (VA) or Federal Housing Administration (FHA), or otherwise, and to execute such documents as may be required by VA or FHA, including but not limited to documents necessary to utilize my VA eligibility for a home loan, and to execute loan settlement statements, certification of occupancy, statements required by the Federal Truth-in-Lending Law or Real Estate Settlement Procedures Act of 1975, and any and all papers necessary or proper to obtain and consummate said loan.

This Power of Attorney is specifically limited to the above purposes and, if not exercised prior to NOVEMBER 30
19 98 shall be revoked.

Signature
Nancy J. Ginsburg

(ACKNOWLEDGMENT ON BACK OF FORM)

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ACKNOWLEDGMENT

State of Illinois)
County of Cook)

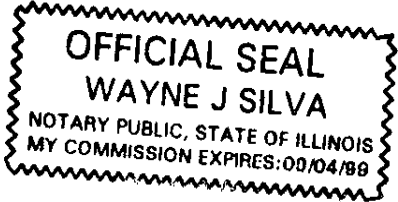
On November 28, 1998, before me, the undersigned, a Notary Public in and for said County and State personally appeared Nancy J. Ginsburg

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

Witness My Hand and Official Seal

Wayne J. Silva
Notary Public in and for said County and State

My Commission Expires 9/4/1999



Property of Cook County Clerk's Office

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LEGAL DESCRIPTION RIDER

P.I.N.#: 07-09-302-009,

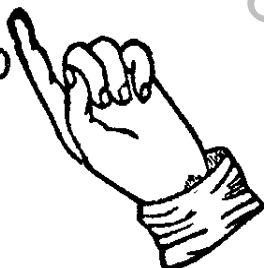
LOAN NO.:

IN Block 1

LOT 9A IN CHURCHILL, UNIT NO. 1, BEING A SUBDIVISION OF PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

Mail To: ATGF
Box 370



Mail To:
Prepared By:
Wayne J. Silva
1111 Plaza Dr. Suite 405
Schaumburg, Il. 60173