

UNOFFICIAL COPY

99236386

11/04/0251 81 001 Page 1 of 2
1999-03-11 14:42:56
Cook County Recorder 23.50

Loan # 2916526
Your ref #
When recorded return to:



LAWYERS TITLE INSURANCE CORPORATION
10 SOUTH LASALLE STREET, 25TH FLOOR
CHICAGO, ILLINOIS 60603



NOTE:
This space is for RECORDERS USE ONLY

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge said Mortgage in full and does hereby consent that the same be canceled and discharged of record.

Mortgagor: DANIEL R. MCCLOSKEY AND MICHELLE J. NOLAN, HIS WIFE.
Mortgagee: NEW AMERICA FIINANCIAL, INC.
Date of Mortgage: MARCH 06, 1997
Date Recorded: APRIL 07, 1997
Document # 97-240217

Handwritten signatures and initials

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

and recorded in the records of COOK County ILLINOIS .

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on February 12, 1999.

STATE OF NEBRASKA
COUNTY OF SCOTTS BLUFF

Harbor Financial Mortgage Corporation

Nancy Lynch
Nancy Lynch, Assistant Vice President

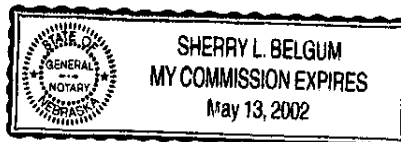


On this February 12, 1999, before me, the undersigned, a Notary Public in said State, personally appeared Nancy Lynch, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President, on behalf of Harbor Financial Mortgage Corporation and acknowledged to me, they, he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purpose therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official Seal
My Commission Expires 05-13-02

Sherry L. Belgum
Notary - Sherry L. Belgum

AS



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Loan No.: 2916526

McCloskey/Nolan

EXHIBIT "A" - LEGAL DESCRIPTION

Handwritten initials: P11, P12
***UNIT NUMBER 35 AND *P11* AND *P12* IN THE 2510 NORTH KEDZIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY:

LOTS 21 AND 22 IN BLOCK 6 IN THE SUBDIVISION OF 39 ACRES ON THE EAST SIDE OF AND IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON April 3, 1987, AS DOCUMENT NO. 97231868 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS. ***

Handwritten:
13-26-422-032-1001
13-26-422-032-1617

Initials: *DM* *JN*

97240217