UNOFFICIAL COPY237477

1125/0030 52 001 Page 1 of 1999-03-12 07:53:37 Cook County Recorder



when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203

SecFed#:98007063 GMAC#:306153450 Inv/Pool:FHLM

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL CANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage bearing the date (6/04/98, made by THOMAS FITZPATRICK AND DONNA R FITZPATRICK to POWER MORTGAGE, INC. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 98493997 upon the property situated in said State and County as more fully described in said mortgage or herein to wit: SEE EXHIBIT A ATTACHED

commonly known as:1917 W 100TH STREET 24-17-305-053 EVERGREEN PARK, IL 60805 SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/ar Security Federal Savings and Loan Association of Lake County

Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES The foregoing instrument was acknowledged before me this 19th day of January, 1999 , by Kans of SECURITY FEDERAL BANK, a Federal Savings Bank , by Kansas Wilson

f/k/a Security Federal Savings and Loan Association of Lake County JIM BEASLEY

on behalf of said CORPORATION.

Notary Public Jim Beasle

My commission expires:02/26/1999

Prepared by: M.Hoy/NTC,420 N. Brand Bl 4th Fl Glendale, CA 91203 (800)346-9152 SECFD AW 253AW SECFD AW 253AW

Comm. #1052337 NOTARY PUBLIC CALIFORNIAD LOS ANGELES COUNTY

UNOFFICIAL COR

804070886 05 001 Page 1 of 1998-06-11 12:03:59

Cook County Recorder

RECORD AND RETURN TO: POWER MORTGAGE, INC.

1701 EAST WOODFIELD ROAD, SUITE 850 SCHAUMBURG, ILLINOIS

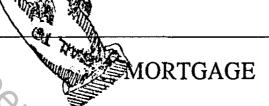
1-41-9800706

Prepared by:

LAURIE A ANDERSON

99237477 Page 2 of

98007063



THIS MORTGAGE ("Security Instrument") is given on JUNE THOMAS FITZPATRICK, MARKIED

. The mortgagor is

AND DONNA R. FITZPATRICK, MARRIED

("Borrower"). This Security Instrument is given to POWER MORTGAGE, INC.

THE STATE OF ILLINOIS which is organized and existing under the laws of

, and whose

address is 1701 EAST WOODFIELD ROAD, SUITE 850

SCHAUMBURG, ILLINOIS 60173 ("Lender"). Borrower owes Lender the principal sum of

STATE OF THE STATE

ONE HUNDRED FOUR THOUSAND FOUR HUNDRED FIFTY AND 00/100

104,450.00 Dollars (U.S. \$

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JULY 1, 2023

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with uterest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 198 (EXCEPT THE EAST 23 FEET) ALL OF LOT 199 AND THE EAST 15 FEET OF LOT 200 IN FRANK DELUGACH'S BEVERLY HILLCREST, A SUBDIVISION IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 12, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

24-12-305-053

Parcel ID #?

Initials: ________

2917 W 100TH STREET , EVERGREEN PARK [Zip Code] ("Property Address");

[Street, City],

which has the address of Illinois 60805

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM

INSTRUMENT Form 3014 9/90

Amended 8/96

-6R(IL) (9608) Page 1 of 6

VMP MORTGAGE FORMS - (800)521-7291

DPS 1089