

when recorded return to:
Nationwide Title Clearing
420 N. Brand Blvd. 4th Fl
Glendale, CA 91203
SecFed#:98006949
GMAC#:306152980
Inv/Pool:FHLM



ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL BANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee).

Said mortgage bearing the date 03/03/98, made by

MICHAEL J BABICH

to MANUFACTURERS BANK

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 98197850

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

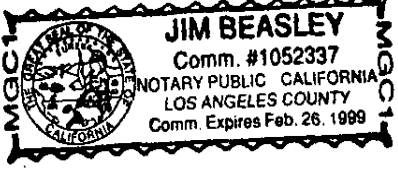
commonly known as:11334 S GREENBAY
01/19/99 CHICAGO, IL 60617

26-18-420-039-0000

SECURITY FEDERAL BANK, a Federal Savings Bank
f/k/a Security Federal Savings and Loan Association of Lake County

By: Kansas Wilson
Kansas Wilson Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 19th day of January, 1999, by Kansas Wilson of SECURITY FEDERAL BANK, a Federal Savings Bank f/k/a Security Federal Savings and Loan Association of Lake County on behalf of said CORPORATION.



Jim Beasley Notary Public
My commission expires:02/26/1999

Prepared by
M.Hoy/NTC, 420 N. Brand Bl, 4th Fl, Glendale, CA 91203 (800)346-9152
SECFD BH 155EH



Handwritten initials/signature

UNOFFICIAL COPY

98006949

98197850

RECORD AND RETURN TO:
MANUFACTURERS BANK
1200 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622-2298

DEPT-01 RECORDING \$31.00
T#0009 TRAN 1640 03/12/98 13:23:00
#5600 # RC #-98-197850
COOK COUNTY RECORDER

Prepared by:
SHEILA TUCKER
CHICAGO, IL 60622-2298

98006949

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on MARCH 3, 1998. The mortgagor is
MICHAEL J. BABICH, AN UNMARRIED PERSON

("Borrower"). This Security Instrument is given to
MANUFACTURERS BANK

which is organized and existing under the laws of THE STATE OF ILLINOIS, and whose
address is 1200 NORTH ASHLAND AVENUE
CHICAGO, ILLINOIS 60622-2298 ("Lender"). Borrower owes Lender the principal sum of
FIFTY TWO THOUSAND AND 00/100

Dollars (U.S. \$ 52,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for
monthly payments, with the full debt, if not paid earlier, due and payable on APRIL 1, 2013

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals,
extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following
described property located in COOK County, Illinois:

LOT 15 IN BLOCK 36 IN RUSSELL'S SUBDIVISION OF THE SOUTH 1/2, EAST OF
RIVER, OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN

26-18-420-039-0000

Parcel ID #: 11334 SOUTH GREENBAY, CHICAGO
which has the address of Illinois 60617 [Zip Code] ("Property Address");

ILLINOIS Single Family-FNMA/FHLMC UNIFORM
Initials: MD INSTRUMENT Form 3014 9/90
Amended 8/96

VMP -6R(IL) (9608)

99237531

Page 2 of 2

[Street, City].

BOX 333-CTI

03/12/98

7200263 A 3/12/98

Property of Cook County Clerk's Office